

March 2025 -

“Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing” – *Joel 2:12-15*

PARISH POST

Sunday Service Times

VERYAN

EVERY SUNDAY 11.00 AM

RUAN LANIHORNE

1ST SUNDAY

Holy Communion 9.30 AM

3RD SUNDAY

Matins 9.30 AM

PORTLOE

1ST - 3RD SUNDAY

Morning Worship 10.30 AM

4TH SUNDAY

Holy Communion 10.30 AM

TREGONY, ST CUBY

EVERY SUNDAY 10.30 AM

TREGONY, ST CORNELLY

EVERY SUNDAY 8.30 AM

GERRANS

1, 3 & 4TH SUNDAY

Holy Communion 10 AM

2ND SUNDAY

Matins 10 AM

PHILLEIGH

2ND SUNDAY

Holy Communion 10.30 AM

3RD SUNDAY

The Calling 6 PM

ST JUST IN ROSELAND

EVERY SUNDAY

BCP service 8 AM

EVERY SUNDAY

Holy communion 11 AM

ST MAWES

1, 3 & 4TH SUNDAY

Holy Communion 10 AM

2ND SUNDAY

Morning Worship 10 AM

Support Veryan Church by joining the Electoral Roll

Every six years, the Church of England wipes its Electoral Rolls clean and starts anew.

This year, it's time for Veryan Church to do the same. A brand-new Electoral Roll will come into effect at the Annual Parochial Church Meeting (APCM), which will be held on 13 May 2025, at 7pm.

Whether you're a first-time applicant or were on the roll previously, everyone must reapply this year to join.

What is the Electoral Role? Turn to page 2 to find out.....

(continued on pg2)



THE CHURCH OF ENGLAND

Veryan Church's ELECTORAL ROLL SIX-YEAR REFRESH



Some people think reconciliation is a soft option, that it means papering over the cracks. But the biblical meaning means looking facts in the face, and it can be very costly; it cost God the death of His own Son. -- Archbishop Desmond Tutu

Do you know anyone who would like to receive our newsletter?
Do you have an interesting story to share?
email: veryanparishnewsletter@gmail.com

Join the Electoral Roll – Strengthen Veryan Church

What is the Electoral Roll?

The Church Electoral Roll is essentially your parish church's register of electors. Much like being on the civic electoral roll lets you vote in elections, being on the Church Electoral Roll gives you a voice in church matters.

By joining, you can vote at the APCM, participate in church decision-making, and stand for election to the Parochial Church Council (PCC) or other governing bodies within the Church of England. However, being on the roll doesn't make you a formal "member" of the church—simply considering Veryan Church your spiritual home does that.

Do I Need to Attend Services to Join the Electoral Roll?

No, you don't need to attend church services to have your name on the roll. If you live within the parish, you're eligible to join regardless of how often you're in church. For those outside the parish, regular attendance over at least six months is necessary. This means anyone with ties to Veryan Church can show their support and be part of its community.

Why Join?

Joining the Electoral Roll is more than an administrative task. It's a way to affirm your connection to Veryan Church and help it thrive. The number of people on the roll directly impacts how we're represented within the wider Church of England. It affects the size of our PCC, the people who help guide the life and mission of our church, and how we participate in decisions at deanery, diocesan, and national levels.

When more people join, it shows the strength of our church family—not just here in Veryan, but across the Diocese. Whether you're someone who comes weekly, or someone whose connection to Veryan Church is more personal than public, adding your name helps strengthen our community.

Do I Qualify?

To apply for the Electoral Roll, you must be:

- At least 16 years old (you can apply during the year you turn 16, though your name won't appear until your birthday).
- Baptised.
- A member of the Church of England* and EITHER living in the parish OR having worshipped regularly at Veryan Church for at least six months.

Even if a busy schedule or personal challenges prevent you from attending services regularly, you may still be eligible if you've previously been a habitual worshipper and haven't been able to attend for essential reasons like illness.

(*Membership in a church that is in communion with the Church of England also qualifies.)

What Are the Benefits?

Being on the roll doesn't require any extra commitments, but it opens the door to greater involvement in the life and governance of Veryan Church. With your name on the roll, you can:

- Participate in votes at the APCM.
- Stand for election to the PCC or other councils.
- Provide a visible sign of your connection to the church, helping showcase the strength of our community.
- Access certain rites and privileges, such as baptisms and weddings, even if you live outside the parish.

Adding your name is also a powerful statement of witness and a step in your discipleship. It's a way to say, "I'm here, and I care about the work this church is doing."

How Do I Join?

Applying is simple! Application forms are available at Veryan Church, included at the end of this newsletter, or can be requested via email at churchwarden1@veryanchurch.org.uk or secretary@veryanchurch.org.uk

If you're not sure whether you live within the parish, check your postcode online using the official parish-finder tool. If you're ready to join, just fill out the form and contact to arrange collection/drop off secretary@veryanchurch.org.uk

Explore 'Holy Habits: Following Jesus' – A Lent Course

Join the Roseland Churches for an inspiring Lent course. Open to everyone, this course offers two welcoming venues and times to suit your schedule.

We will be using Holy Habits: Following Jesus, the Lent edition. People do not need to buy the booklet in order to attend but, if they do want one, it is available on Amazon, BRF and Eden websites. People do need to bring a Bible to the sessions. All of the sessions are stand alone so that if you miss one you can still share in others.

Daytime Sessions

Venue: Portscatho United Church, Chapel (on the Luggar)

When: Wednesdays from 12th March to 9th April

Tea served at 2pm, session starts at 2.15pm

Evening Sessions

Venue: The Roseland Inn, Philleigh

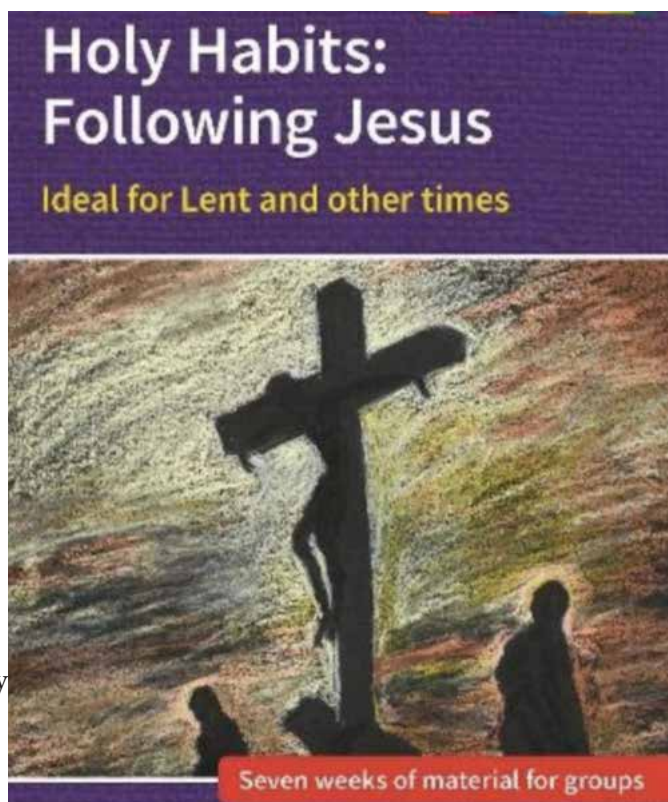

When: Mondays starting from 3rd March

Meal at 6.30pm, session starts at 7.00pm

If you would like to join without the meal, please come along at 7pm

(Please contact Kay Robinson at kayrobinson1951@gmail.com to reserve a meal.)

Whether you're attending to cultivate holy habits, strengthen your faith, or simply for thoughtful conversations in a friendly environment, this course promises to be a meaningful experience.

PHIL BEER
veryan church
Fri 2nd May, 7.30pm

tickets **£17**

www.visitruro.org.uk/whats-on

as part of the
ROSELAND FESTIVAL

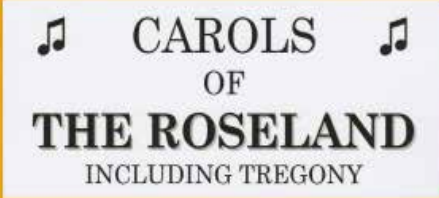
WORLD DAY OF PRAYER 2025
Friday 7 March
 A service for everyone!

St. Philleigh Church
Friday 7th March
2.00pm

All are welcome
 Cook Islands *I made you wonderful*

INFORMED PRAYER | PRAYERFUL ACTION
 24/7 365 Days a year Prayer movement Ecumenical International Women led
 www.wdp.org.uk

Festive Plans Underway for Veryan's Carol Concert Celebrating Roseland Traditions



Following the success from last year's concert held at Truro Cathedral, preparations are underway to hold a carol concert in Veryan this December, showcasing the rich musical traditions of The Roseland.

The Truro Cathedral concert, featured performances from Amici Voci, the Roseland Churches Choir, the newly established Roseland Carol Choirs, and St. Anthony's Noyse, led by Emma Campbell. The evening highlighted the diversity and beauty of The Roseland's carol repertoire and was well-received by audiences.

This year, Nev Meek, President of the Federation of Old Cornwall Societies, is working with Christine Edwards, Joyce Gilbert, and other local contributors to organise a similar event in Veryan. Early discussions are underway, and the team is focused on building another thoughtful and memorable concert for the community.

Integral to these festivities is the carol book featuring 35 carols associated with The Roseland. This book, which includes music, harmonies, and Dr. Neale's commentary on the origins and history of

the carols, serves as an invaluable tool for performers and a way to preserve these cherished pieces for the future.

While plans develop, community participation will be key in preparing for the event. Whether you'd like to contribute your time, offer assistance with organisation, or simply attend and enjoy the concert, there are plenty of ways to get involved - further details will emerge soon, so keep an eye out!

You can purchase the book here: <https://kernowgoth.org/product/carols-of-the-roseland-including-tregony/>

A Message from Your Churchwarden

Recently, I had the privilege of attending a church buildings workshop at Church House, near the cathedral. It was a fantastic opportunity to learn more about caring for our church. Hearing from other churchwardens facing similar challenges, like maintaining aging buildings (and finding the money to do it!), was both encouraging and educational.

The workshop left me inspired – and with quite the to-do list! One key issue we need to tackle is the damp on the church walls. Thankfully, there are repair and improvement grants available, which could help cover these costs. If successful, this will free up our fundraising efforts to focus on something we've been dreaming of for a while—a small kitchen area and toilet facilities for the church.

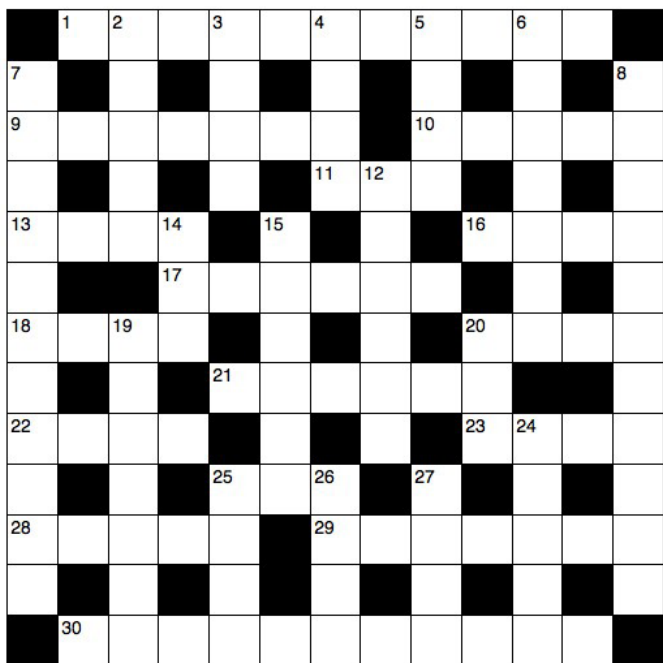
I'm also excited to share that we've started working towards becoming an Eco Church! This initiative by A Rocha UK helps churches care for creation in practical ways, focusing on areas like worship, building management, land use, community engagement, and individual lifestyle choices. By completing the required surveys, we're setting our sights on earning a Bronze award as the first step in this project.

Adding to this momentum, we're exploring the Give To Go Green fundraising initiative from the Church of England. Through this match-funding program, we can secure up to £10,000 for eco-friendly projects that benefit the environment. Over the next month, we'll identify a suitable project to kickstart this initiative.

There's a lot to do, but I'm confident we can take these big steps forward together. Thank you, as always, for your support and enthusiasm for our church's future!

- Pippa Stephens

Let's take a pause...

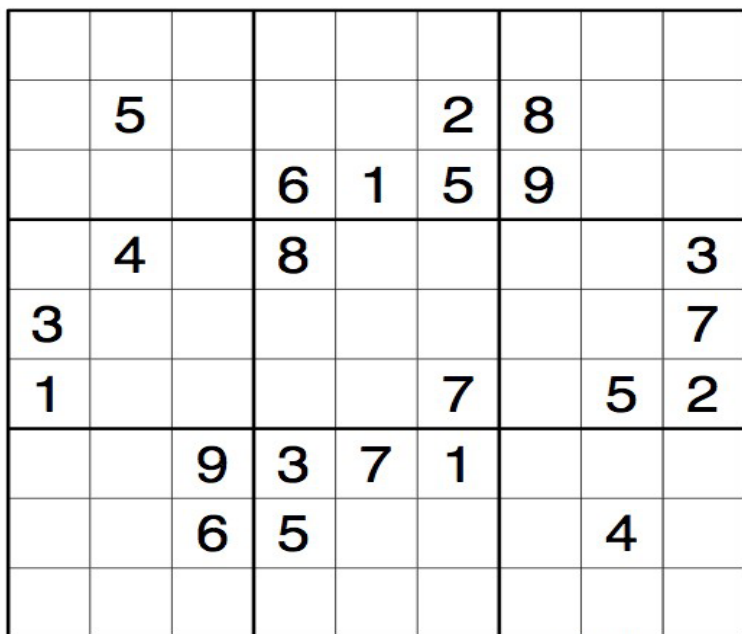


Across

- 1 These letters come between Romans and Galatians (11)
- 9 'You will not — me to the grave' (Psalm 16:10) (7)
- 10 King of Moab to whom the Israelites were subject for 18 years (Judges 3:14) (5)
- 11 Town possessing mineral spring (3)
- 13 Mede (anag.) (4)
- 16 High-fidelity (abbrev.) (4)
- 17 He succeeded his father Rehoboam as king of Judah (1 Kings 14:31) (6)
- 18 A son of Simeon (Genesis 46:10) (4)
- 20 Controversial religious book of the 1970s, The — of God Incarnate (4)
- 21 'He has received from the Father the promised Holy Spirit and has poured out what you — — and hear' (Acts 2:33) (3,3)
- 22 'You — me together in my mother's womb' (Psalm 139:13) (4)
- 23 Edit (anag.) (4)
- 25 'Who has believed our message and to whom has the — of the Lord been revealed?' (Isaiah 53:1) (3)
- 28 Abraham's brother (Genesis 22:23) (5)
- 29 'When Mordecai learned of — that had been — , he tore his clothes' (Esther 4:1) (3,4)
- 30 Sympathetic (Proverbs 11:16) (4-7)

Down

- 2 'That was why his parents said, "He is — —; ask him"' (John 9:23) (2,3)
- 3 Integrated Services Digital Network (1,1,1,1) 4
- 4 'Saul has slain his thousands, and David his — of thousands' (1 Samuel 18:7) (4)
- 5 Concept (John 8:14) (4)
- 6 'Do we, then, — the law by this faith? Not at all! Rather, we uphold the law' (Romans 3:31) (7)
- 7 Industrious (2 Timothy 2:6) (11)
- 8 'I pray also that the eyes of your heart may be — in order that you may know the hope to which he has called you (Ephesians 1:18) (11)
- 12 'Out of the same mouth come — and cursing' (James 3:10) (6)
- 14 This was how many of the Jewish leaders described Jesus (John 10:20) (3)
- 15 Vitality (Job 20:11) (6)
- 19 He urged David to kill Saul at Hakilah (1 Samuel 26:8) (7)
- 20 'So for a whole year Barnabas and Saul — with the church and taught great numbers of people' (Acts 11:26) (3)
- 24 'Hear, O Israel: The Lord our God, the Lord — — ' (Deuteronomy 6:4) (2,3)
- 25 Parched (Matthew 12:43) (4)
- 26 'In the image of God he created him; — and female he created them' (Genesis 1:26) (4)
- 27 Disparagement (Psalm 15:3) (4)



Holy Days for this month

Let's take a look at some significant days and why they are special

1ST MARCH – ST DAVID'S DAY – TIME FOR DAFFODILS

1st March is St David's Day, and it's time for the Welsh to wear daffodils or leeks. Shakespeare called this custom 'an honourable tradition begun upon an honourable request' – but nobody knows the reason. Why should anyone have ever 'requested' that the Welsh wear leeks or daffodils to honour their patron saint? It's a mystery!

We do know that David – or Dafydd – of Pembrokeshire was a monk and bishop of the 6th century. In the 12th century he was made patron of Wales, and he has the honour of being the only Welsh saint to be canonised and culted in the Western Church. Tradition has it that he was austere with himself, and generous with others – living on water and vegetables (leeks, perhaps?!) and devoting himself to works of mercy. He was much loved.

In art, St David is usually depicted in Episcopal vestments, standing on a mound with a dove at his shoulder, in memory of his share at an important Synod for the Welsh Church, the Synod of Brevi.

17TH MARCH – ST PATRICK BELOVED APOSTLE TO IRELAND

St Patrick is the patron saint of Ireland. If you've ever been in New York on St Patrick's Day, you'd think he was the patron saint of New York as well... the flamboyant parade is full of American/Irish razzmatazz.

It's all a far cry from the hard life of this 5th century humble Christian who became in time both bishop and apostle of Ireland. Patrick was born the son of a town councillor in the west of England, between the Severn and the Clyde. But as a young man he was captured by Irish pirates, kidnapped to Ireland, and reduced to slavery. He was made to tend his master's herds.

Desolate and despairing, Patrick turned to prayer. He found God was there for him, even in such desperate circumstances. He spent much time in prayer, and his faith grew and deepened, in contrast to his earlier years, when he "knew not the true God".

Then, after six gruelling, lonely years he was told in a dream he would soon go to his own country. He either escaped or was freed, made his way to a port 200 miles away and eventually persuaded some sailors to take him with them away from Ireland.

After various adventures in other lands, including near-starvation, Patrick landed on English soil at last, and returned to his family. But he was much changed. He had enjoyed his life of plenty before; now he wanted to devote the rest of his life to Christ. Patrick received some form of training for the priesthood, but not the higher education he really wanted.

But by 435, well-educated or not, Patrick was badly needed. Palladius' mission to the Irish had failed, and so the Pope sent Patrick back to the land of his slavery. He set up his see at Armagh and worked principally in the north. He urged the Irish to greater spirituality, set up a school, and made several missionary journeys.

Patrick's writings are the first literature certainly identified from the British Church. They reveal sincere simplicity and a deep pastoral care. He wanted to abolish paganism, idolatry, and was ready for imprisonment or death in the following of Christ.

Patrick remains the most popular of the Irish saints. The principal cathedral of New York is dedicated to him, as, of course, is the Anglican cathedral of Dublin.

Give me, good Lord, a humble, lowly, quiet, peaceable, patient, charitable, kind, tender and pitiful mind; with all my works and all my words and all my thoughts to have a taste of the holy blessed spirit. – – *Sir Thomas More*

24TH MARCH – OSCAR ROMERO
–ARCHBISHOP OF SAN SALVADOR, MARTYR 1980

(this is his normal place in the church calendar)

Oscar Romero was a bit of a modern Thomas Becket – loyal to the authorities until he was given great responsibility for the Church. Then, like Becket, there was trouble.

In Romero's case, it all began when he was born Ciudad Barrios in El Salvador back in 1917. Devout from a young age, he was ordained in 1942, and became a parish priest in the diocese of San Miguel.

For 25 years Romero worked hard in his parish, where he was a traditional priest, very conservative, ascetic, and devoted to the Virgin Mary. In 1967 he was appointed Secretary to the Episcopal Conference of El Salvador. He was elevated to be Bishop of San Salvador and then Bishop of Santiago de Maria. An admirer of the conservative Opus Dei movement, Romero firmly opposed any liberation theology.

Then in 1977 Oscar Romero was appointed Archbishop of San Salvador. The Salvadorian government saw him as a safe pair of hands for the job.

But they were in for a shock. For Romero's new responsibilities made him look afresh at the relationship between Church and State in El Salvador. He did not like what he saw. Romero saw that social unrest and poverty were the direct result of government repression, and even worse, that the Church played its part in the on-going violence of Salvadorian society. After the murder of several outspoken priests and then the expulsion of several allegedly Marxist Jesuits, Romero felt compelled to speak out.

The right-wing Latin American governments were well used to priests who worked with the poor speaking out against them. But this was the first time that an Archbishop had raised his voice, and they were furious.

But Romero became a champion of liberation theology. He condemned government violence and championed the right of the poor to economic and social justice. He even wrote a pastoral letter from the Salvadorian bishops, supporting proportionate counter-violence towards the oppressive right-wing regime. When, nonetheless, he also still tried to act as a mediator between the rival groups, he was nominated for the Nobel Peace Prize.

For several years Romero received death threats from both left- and right-wing paramilitary groups. Finally, while celebrating Mass, he was shot through the heart by a government assassin. It was 24th March 1980, and 40 more people died in the gunfire and explosions at his funeral. The Church worldwide mourned for him.

30TH MARCH – MOTHERING SUNDAY, 4TH SUNDAY IN
LENT

There is an old Jewish saying: God could not be everywhere, and therefore He made mothers.

Mother Church, Mother Earth, Mother of the Gods – our human mothers – all of them have been part of the celebration of 'Mothering Sunday' – as the fourth Sunday in Lent is affectionately known. It has been celebrated in the UK since at least the 16th century.

In Roman times, great festivals were held every Spring to honour Cybele, Mother of all the Gods. Other pagan festivals in honour of Mother Earth were also celebrated. With the arrival of Christianity, the festival became one honouring Mother Church.

During the Middle Ages, young people apprenticed to craftsmen or working as 'live-in' servants were allowed only one holiday a year on which to visit their families – which is how 'Mothering Sunday' got its name. This special day became a day of family rejoicing, and the Lenten fast was broken. In some places the day was called Simnel Day, because of the sweet cakes called simnel cakes traditionally eaten on that day.

In recent years the holiday has changed and in many ways now resembles the American Mother's Day, with families going out to Sunday lunch and generally making a fuss of their mother on the day.



Mothering Sunday Service. 30th March, 11am



✝ All those affected by the decisions of country leaders

✝ Those affected by the floods and fire

✝ Those who are having difficulty managing financially day to day with all they need for their families

✝ for King Charles and the Royal Family

✝ All those worried about financial matters

✝ for all whose lives have been touched by tragedy

✝ for those who have died and those whose anniversaries fall at this time

✝ All those away from their own country

✝ All those alone and away from home

✝ All those trying to bring peace to the world

A prayer for February

Dear Lord,

In this month when Lent begins, we remember the difficult journey Jesus made to the cross, to take upon Himself our sins and the sins of the whole world, to bring us the hope of eternal life by His resurrection.

Lord, we bring to You our own journeys through our daily lives. We bring our disappointments, our bewilderment, our pain, as well as our happy times. We thank You that You are with us in and through all of it.

We thank you that the message of Christmas is the message of Lent and the message of every day – You, our God, are with us always, giving us hope and life, because of Jesus.

Thank You that He made that journey for us, and all we have to do is trust in Him. Help us to do that and to share His good news with others, especially those in distress. We pray in His name. Amen.

By Daphne Kitching

Answers

	C	O	R	I	N	T	H	I	A	N	S	
H		F		S		E		D		U		E
A	B	A	N	D	O	N		E	G	L	O	N
R		G		N		S	P	A		L		L
D	E	E	M		V		R		H	I	F	I
W			A	B	I	J	A	H		F		G
O	H	A	D		G		I		M	Y	T	H
R		B		N	O	W	S	E	E			T
K	N	I	T		U		E		T	I	D	E
I		S		A	R	M		S		S		N
N	A	H	O	R		A	L	L	D	O	N	E
G		A		I		L		U		N		D
	K	I	N	D	H	E	A	R	T	E	D	

ACROSS: 1, Corinthians. 9, Abandon. 10, Eglon. 11, Spa. 13, Deem. 16, Hi-fi. 17, Abijah. 18, Ohad. 20, Myth. 21, Now see. 22, Knit. 23, Tide. 25, Arm. 28, Nahor. 29, All done. 30, Kind-hearted.

DOWN: 2, Of age. 3, ISDN. 4, Tens. 5, Idea. 6, Nullify. 7, Hardworking. 8, Enlightened. 12, Praise. 14, Mad. 15, Vigour. 19, Abis-hai. 20, Met. 24, Is one. 25, Arid. 26, Male. 27, Slur.

6	1	4	9	8	3	7	2	5
9	5	3	7	4	2	8	1	6
8	7	2	6	1	5	9	3	4
2	4	7	8	5	6	1	9	3
3	6	5	1	2	9	4	8	7
1	9	8	4	3	7	6	5	2
4	2	9	3	7	1	5	6	8
7	3	6	5	9	8	2	4	1
5	8	1	2	6	4	3	7	9

2025 Flower & Readings Rotas

I am crossing my finger and toes that I have read and actioned the emails that I have received regarding shuffling the Flower rota around.

Thank you to those who contacted me.

It certainly feels like Lent has come around so fast this year!

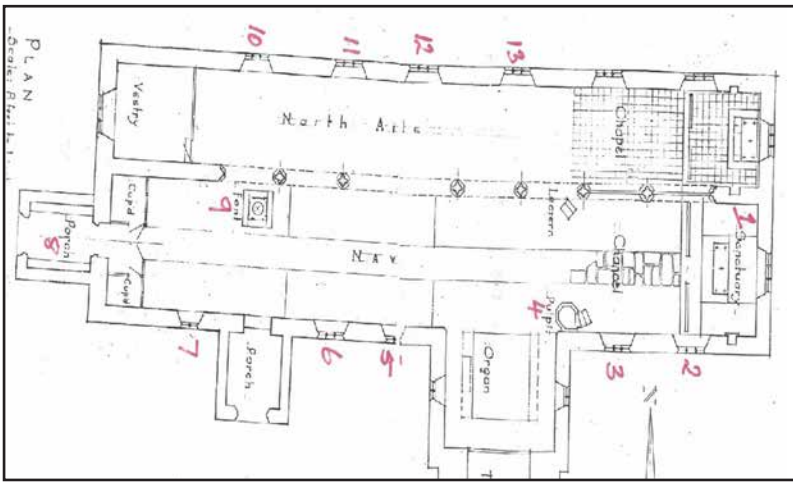
So, as we know, there are no flowers in church during Lent.

You can add your Easter Flowers on the 18th and 19th April.

The church will be open between 10-4pm. If you'd like to access the church outside of these hours please pop me an email, happy to open the church for you.

Looking forward to Easter!

Pippa



Easter	
Altar (1)	Sue Fallick
Window 2	Kathryn Walker
Window 3	Dee Field
Pulpit (4)	Sue Truscott
Window 5	Sharron Cartwright
Window 6	Helen Robbins
Window 7	Mandy Holloway
Porch (8)	Jo Elliot
Font (9)	Barbara Savill
Window 10	Anne Edwards
Window 11	Catherine Taylor
Window 12	Pippa Stephens
Window 13	Margaret Cortis

Date / (Sunday number)	Feast / Festival	Clergy / Leader	Organ	Reader	Readings Lectionary Year C
2nd March	Next before Lent, Quinquagesima, Transfiguration Sunday	Fr Doug	Doreen	Sue T Chris	Exodus 34.29-35 Psalm 99 2 Corinthians 3.12 - 4.2
5th March	Ash Wednesday	Fr Doug	Anton		Isaiah 58.1-12 Psalm 51.1-18 2 Corinthians 5.20b - 6.10
9th March	Lent 1	Douglas Wren	Chris	Margaret Sue J	Deuteronomy 26.1-11 Psalm 91.1-2,9-16* Romans 10.8b-13
16th March	Lent 2	Simon Cade	Doreen	Doreen John	Genesis 15.1-12,17-18 Psalm 27 Philippians 3.17 - 4.1
23rd March	Lent 3	David	Anton	Blair Julia	Isaiah 55.1-9 Psalm 63.1-9 1 Corinthians 10.1-13
30th March	Lent 4 Mother's Day	Roger Bush	Chris	Dave S Pippa	Exodus 2.1-10 Psalm 34.11-20 2 Corinthians 1.3-7
6th April	Lent 5 Passion Sunday	Fr Doug	Doreen	Sue T Chris	Isaiah 43.16-21 Psalm 126 Philippians 3.4b-14
13th April	Palm Sunday	Fr Doug	Chris	Margaret Sue J	Luke 19.28-40 Psalm 118.1-2,19-29*
17th April	Maundy Thursday, stripping of the	Fr Doug	Chris		Exodus 12.1-4[5-10], 11-14 Psalm 116.1,10-17*
18th April	Good Friday - no service in veryan.				
20th April	Easter Sunday	Fr Doug	Doreen	Dave S Pippa	Acts 10.34-43 Psalm 118.1-2,14-24 1 Corinthians 15.19-26



**APPLICATION FOR ENROLMENT
ON THE CHURCH ELECTORAL ROLL OF THE PARISH OF:
VERYAN**

Full name: _____

Preferred title (if any): _____

Postal Address: _____

Postcode: _____

Email address (optional): _____

I declare that –

1. I am baptised, am a lay person and am aged 16 or over (or become 16* on _____)

* A person who is going to become 16 during the next 12 months may complete this Form, and will then be eligible to have his or her name entered on the Roll on his or her 16th birthday.

Tick only one of 2A, 2B and 2C

2A. I am a member of the Church of England or of a Church in communion with the Church of England and am resident in the parish.

OR

2B. I am a member of the Church of England or of a Church in communion with the Church of England, am not resident in the parish, [but have habitually attended public worship in the parish during the preceding six months] [and would have habitually attended public worship in the parish during the preceding six months] but was prevented from doing so because _____

OR

2C. I am a member in good standing of a Church which is not in communion with the Church of England but subscribes to the doctrine of the Holy Trinity, am also a member of the Church of England, [and have habitually attended public worship in the parish during the preceding six months] [and would have habitually attended public worship in the parish during the preceding six months] but was prevented from doing so because _____

*** If you tick 2B or 2C in circumstances where a new Roll is being prepared, you must delete either the first set of words in square brackets or the second set. If you delete the first set, you must complete the second set by filling in the space at the end. See Note 3 for further information. (If completing the form digitally, use the check boxes to indicate which set of words is true)

I declare that the above answers are true and I apply for inclusion on the Church Electoral Roll of the parish.

Signed _____

Date _____

Notes

General matters

- The only Churches at present in communion with the Church of England are other Anglican Churches and certain foreign Churches, as listed in the Supplementary Material to the Canons (but note Rule 83(3) of the Church Representation Rules, which provides for any question as to whether a particular Church is in communion with the Church of England to be decided by the Archbishops of Canterbury and York acting jointly).
- Membership of the electoral roll is also open to members in good standing of a Church not in communion with the Church of England which subscribes to the doctrine of the Holy Trinity where those members are also prepared to declare themselves to be members of the Church of England.
- Every six years a new roll is prepared and those on the previous roll are informed so that they can reapply. If you are not resident in the parish but were on the roll as a habitual worshipper and have been prevented by illness or other sufficient cause from worshipping for the past six months, you should complete declaration 2B or 2C as follows –
 - delete the first set of words in square brackets and
 - at the end of the second set of words in square brackets, briefly state the reason for not having worshipped as mentioned.
- If you have any problems with this Form, please approach the clergy or lay people responsible for the parish, who will be pleased to help you.
- In this Form 'parish' means ecclesiastical parish.

Use of email addresses and other personal data

- You do not have to provide an email address on this Form. If you do provide one, the Parochial Church Council and the electoral roll officer are entitled to use that email address to communicate with you in connection with the maintenance or revision of the Roll or the preparation of a new Roll or with elections to or membership of the Council.
- The Church Representation Rules impose certain requirements for your name and address to be given to a third party, such as the diocesan electoral registration officer, in connection with elections to or membership of a deanery synod, diocesan synod or the House of Laity of the General Synod. If you provide an email address on this Form, it will be given to the third party along with your postal address.
- A third party to whom your name and address have been given under the Church Representation Rules is in certain cases required by the Rules to pass them on to another person, such as the presiding officer in a synodical election. If you provide an email address on this Form, that email address will be given to the other person along with your postal address.
- Any person to whom your email address or other personal data is given under the Church Representation Rules is required by those Rules to hold the data securely. Furthermore, if you do provide an email address on this Form, that does not give anybody the right to use it for any purpose other than those permitted by the Rules; so it cannot, for example, be used for social matters or fund-raising.
- The roll is published after each annual revision and after the preparation of a new roll. The published roll will include your name (as well as the name of every other person on the roll) but none of your other personal data (as defined by the Data Protection Act 2018) will be made public as a result of your inclusion on the roll.