

May 2024 -

“To spend an hour worrying on our knees is not prayer. Indeed, there are times when it is our duty, having committed a problem to God in prayer, to stop praying and to trust and to do the necessary work to arrive at a solution.

— — Oliver Barclay

PARISH POST

Benefice of Veryan with Ruan Laniorne

Sunday Service Times

(see back page for more details)

VERYAN

EVERY SUNDAY 11.00 AM

RUAN LANIHORNE

1ST SUNDAY

Holy Communion 9.50 AM

3RD SUNDAY

Matins 9.50 AM

PORTLOE

1ST - 3RD SUNDAY

Morning Worship 10.50 AM

4TH SUNDAY

Holy Communion 10.50 AM

Are You Coming to our Annual Parochial Church Meeting?

Have your say on the future of our Church and Parish.
(page 3)



Do you know anyone who would like to receive our newsletter?
Do you have an interesting story to share?
email:
veryanparishnewsletter@gmail.com

Community Compassion in Action

In a heartwarming display of compassion and solidarity, our community recently came together in an extraordinary way. Responding to an urgent SOS from Truro Foodbank, which found itself running low on key items, the members of our church and local residents have shown what we can achieve when we unite for a common cause. In less than a week, our efforts turned the tide, filling the van with an abundance of donations that were much needed by the food bank.

(continued on pg2)



Food bank donations ready to be delivered to the Truro Foodbank



Before Pentecost the disciples found it hard to do easy things; after Pentecost they found it easy to do hard things.
- A Gordon

(continued from pg1)

This truly charitable endeavor was more than just an act of giving; it was a profound demonstration of our community's spirit and willingness to support those among us facing hardship. The sight of the donations collected in such a short period was nothing short of wonderful, serving as a vivid reminder of the difference we can make through collective action.

But this event also raises an important question—one that echoes the very essence of our faith and commitment to societal welfare: Should this effort become a regular drive within our community? The positive impact of our collective action has been clear, inviting us to consider the sustainability and frequency of such charitable endeavors.

The Parochial Church Council (PCC) acknowledges the significance of these efforts and the potential benefits of establishing a more regular drive to support the Truro Foodbank. However, the operational aspects, including coordination, collection, and delivery of donations, will need careful consideration to ensure that our efforts are both effective and sustainable.

The possibility of turning our ad-hoc response into a regular feature of our community's outreach activities is indeed worth exploring. Such initiatives not only aid those in immediate need but also strengthen our bonds as a community, affirming our commitment to living out the principles of compassion, generosity, and mutual support. Your feedback and suggestions are invaluable as we consider the next steps. We urge everyone to engage in discussions around this topic, whether at our next PCC meeting, through email correspondence, or during our Sunday gatherings.

We extend our heartfelt thanks to everyone who donated. For those inspired to continue this wave of goodwill, donations are welcome at St. Gerrans, St. Philleigh, St. Cuby on the fourth Sunday of every month, or at any major supermarket's donation points. The foodbank are always in need of the following items:



Can you help? Please drop the items at St Gerrans, St Philleigh, St Cuby (fourth Saturday) or in a Foodbank collection point in any of the major supermarkets in Truro.

These are the items that are in short supply:

- Milk (long-life)
- Fruit juice (long-life)
- Breakfast cereal
- Tinned soup
- Pasta sauce
- Tinned meat (cold / pie / in sauce)
- Tinned fish
- Tinned tomatoes
- Tinned spaghetti hoops
- Tinned rice pudding/custard
- Tinned fruit
- Instant coffee (small jar)
- Teabags (box of 80)
- Laundry powder/liquid
- Body wash / shower gel
- Shampoo
- Toothpaste
- Jam / honey / peanut butter
- Biscuits or snack bars

Thank you!

Invitation to Our Annual Parochial Church Meeting at St, Symphorian.

Dear Parishioners,

It's that special time of the year again when we come together to reflect on our past achievements, set visions for the future, and collaboratively decide on the strategic direction of our beloved Church. We warmly invite you to be an integral part of this process at our Annual Parochial Church Meeting.

Date: Friday 10th May

Time: 7 PM

Location: St Symphorian, Veryan Church

Admission: FREE - Everyone is Welcome!

This meeting is a fantastic opportunity for all members of our parish to:

- **Look Back:** Review the wonderful activities and milestones we've achieved together over the past year.
- **Look Forward:** Share ideas and set goals for what we aspire to achieve in the coming year.
- **Assign Responsibilities:** Understand the roles and responsibilities of Church Council members and how you can contribute.
- **Review Parish Finances:** Get a clear overview of where we stand financially and our plans moving forward.
- **Get Involved:** Express your interest in becoming more actively involved in the life and governance of our Church.

Do You Want to Be a Church Council Member?

Being a member of the Church Council is a rewarding way to serve our community and have a significant impact on the future of our Church. If you feel called to contribute in this capacity, we would love to hear from you.

Please Note: To vote in the elections for the Church Council members or any motions put forward during the meeting, you must be on our Church Electoral Roll. If you are not yet registered and wish to be, please contact the editor for details on how to sign up for the 2025 electoral roll.



We look forward to welcoming you on the 10th of May. Together, with God's guidance, we will continue to build a vibrant and thriving parish community.

The Power of Small Change: Making a Big Difference with The Children's Society

This year, through the compassion and commitment of individuals across the community, The Children's Society has once again witnessed the remarkable impact of collective goodwill—garnering a total of £585.59 from our 'small change' boxes.

The Children's Society, a beacon of hope and support for children across the nation, has continuously worked towards making a substantial difference in the lives of the most vulnerable. Last year, thanks to the generosity and initiative of our donors, we have taken significant steps towards creating a safer, more inclusive world for children who need it the most.

Our 'small change' boxes initiative has been a testament to how minor contributions, when pooled together, can amass to something truly significant. These boxes, lovingly maintained by volunteers and supporters, serve as conduits for change, collecting the seemingly insignificant coins that together sum up to noteworthy amounts.

It's a simple yet profound reminder that every little helps, and when it comes to charity, there is no such thing as 'too small a donation.' Every penny you drop into the box is a step towards empowering a child, providing them with the resources, support, and care they desperately need.

This heartwarming success wouldn't have been possible without the dedication of individuals like Julia Pound, who tirelessly coordinates the distribution and collection of these small change boxes.

Looking ahead, it would be great to continue this momentum and achieve even greater heights. If you've been inspired to contribute or partake in this initiative, we invite you to reach out to Julia Pound at 01872 501741 or juliampound@yahoo.co.uk. Whether it's by obtaining a 'small change' box for your home, office, or event, or through other forms of support, your participation is invaluable.

Contact: Julia Pound 01872 501741 or email juliampound@yahoo.co.uk



About The Children's Society (taken from their website)

How it all began: Our story began in 1881. Edward Rudolf, a young Sunday school teacher and civil servant in South London, saw the effects of poverty on children and decided to do something about it.

When two young boys failed to turn up for his Sunday school, he went to look for them and was shocked to find them begging for food on the streets. Their father had died, leaving their mother struggling to bring up seven children under the age of 11.

Rudolf soon realised this was not a unique story and there were countless young people living in poverty. At that point, he decided to dedicate his life to improving the lives of children who had it toughest. This was the beginning of The Church of England Children's Society.

Young people come to us when they have low self-esteem. When they're living in families who can't afford the next meal, the next size up in school uniform. Or when there's no one else to lean on.

Refugee and migrant children land in this country alone and look to us for guidance to achieve the life they dreamed of. To have a settled home, a secure job and starting a family. They're not asking for too much.

We see teenagers in our services who want to quit using drugs or alcohol. Who are looking after mum, dad, or their siblings more than they bargained for. Or who have been taken advantage of and find themselves carrying drugs to far away towns, or having sex with strangers.

Often, the hope inside them has taken a battering, it might only be hanging by a thread. But we know it's there. And we see a better future is within reach.

We have dedicated more than 100 years to protecting the hopes of children threatened by abuse, exploitation and neglect. From humble beginnings we have stayed true to our mission and have helped transform the lives of young people all across the country. We want to keep making history and we will not rest until we've created a society built for all children.

A Village Brought to Life: The Scarecrow Competition

This bank holiday weekend, our village held its second “Veryan Scarecrow Competition”. It was a great success, drawing participation and excitement from all corners of our community.

The competition was open to all, from the youngest members to the most seasoned, each scarecrow had its own unique character and style, transforming the village into a wonderland of whimsical figures that captivated both residents and visitors alike.

The initiative for the competition emerged during the pandemic with a simple desire to inject some joy and creativity into our community life, especially after periods of isolation and uncertainty.

With the scarecrow competition declared a success, we now turn our attention to the forthcoming Veryan Autumn Show.

Encouraged by the enthusiasm and participation seen over the bank holiday weekend, we are already gearing up for this next chapter of village festivity. Schedules for the autumn show will be available from June, giving ample time for planning and preparation.



We would like to invite you to a service at St. Philleigh on Ascension Day at 7.00pm. We will be praying together with other Christians across the globe for God's Kingdom to come in our localities and in the lives of those we know and love. Some of you have joined us to pray in the past and we would be delighted if you would join us again at the start of the 11 day prayer initiative.

'Thy Kingdom Come (TKC) is a global ecumenical prayer movement that invites Christians around the world to pray from Ascension to Pentecost for more people to come to know Jesus.

Since it began in May 2016, God has grown TKC from a dream of possibility into a movement which unites more than a million Christians in prayer, in nearly 90% of countries worldwide, across 85 different denominations and traditions- so that friends and family, neighbours and colleagues might come to faith in Jesus Christ. Every person, household and church are encouraged to pray during the 11 days in their own way.

It is our hope & prayer, that those who have not yet heard the Good News of Jesus Christ and His love for the world, will hear it for themselves and respond and follow Him. Specifically, we again invite each and every Christian across the globe to pray that God's Spirit might work in the lives of 5 people who have not responded with their 'Yes' to God's call.

Whether you have joined in 'Thy Kingdom Come' before or not, we invite you to take part & join in.

"In praying 'Thy Kingdom Come' we all commit to playing our part in the renewal of the nations and the transformation of communities." Archbishop Justin Welby'



Join The Roseland Churches

To celebrate Ascension Day
& to join in the global prayer
movement

Thy Kingdom Come
At St. Philleigh

9th May at 7.00pm

Thy Kingdom Come is a global ecumenical
prayer movement that invites Christians around
the world to pray from Ascension to Pentecost for
more people to come to know Jesus.

Everyone is welcome



#PLEDGE2PRAY

Dates for your diary!

Live Music Evening

May 25th

Veryan Parish Hall & Old School Gardens

Live Music Evening

May 25th from 6pm

Veryan Parish Hall & Old School Gardens

Resurgam Concert

June 8th @7pm

Veryan Church

Choral Evensong in memory of Nigel Hewett

June 9th @ 6pm

Gerran Church

Roseland Churches' Choir are organising a Choral Evensong at Gerrans Church. The music will be what we all remember as his favourites.

Flower Festival

14th , 15th & 16th June 2024

10:30am -4:30pm

St Michael Caerhays

St Symphorian Church Fete

July 20th

Veryan Parish Hall & Old School Gardens

Can you help? We are looking for volunteers for the day to help "man a stall".

We will be collecting bric a brac and good quality clothing from mid-june

Veryan and District Autumn Show

September 21st

Veryan Parish Hall & Veryan School

Schedules for the show will be available in June. If you would like to be added to our mailing list, please call me, Ros Hocking on 01872 501538 or email ros.hocking@googlemail.com.



St Michael Caerhays

PL26 6LY

FESTIVAL OF

14th, 15th & 16th June 2024

10:30am - 4:30pm

Celebrating

"Cornish Industry Today"



Refreshments Available

Free Entry

Donations Welcome



Kindly Sponsored by Burncoose Nurseries www.burncoose.co.uk

Philleigh Folk

& friends

Tim Brine & Sue Franklin



Sunday 15th May @ 7.30pm
Veryan Sports & Social Club, TR2 5UW

Tickets
£10

📍 on the door
➔ visittruro.org.uk

☎ 01872 274555

✉ philleighfolk@btinternet.com



VISIT TRURO
TICKET OFFICE

Live Music Evening

Saturday 25th May
6pm till late

Outside Veryan Parish Hall & next to the Pond

"BRYHER'S BOYS" 🎵

"RIVER BLUE" Bar

🎵 "WILDTIDE" BBQ

Bring a blanket!



RESURGAM CONCERT OF SACRED MUSIC

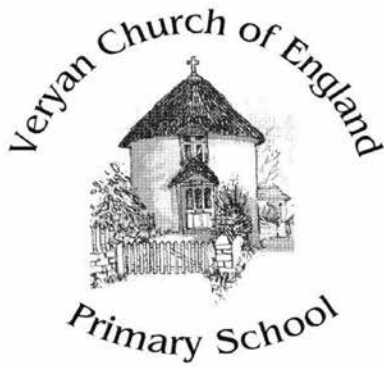
MUSICAL DIRECTOR SAM CHICHESTER-CLARK
(Choral Scholar Truro Cathedral)

SATURDAY 8TH JUNE 2024

ST SYMPHORIAN CHURCH
VERYAN, TRURO TR2 5QB

7PM

Free Entrance with Retiring Collection in aid of the Church and Choir



We're thrilled to share some wonderful updates with you as we move forward with enthusiasm and gratitude this spring term.

Fundraising for the Yurt

First and foremost, we want to extend our deepest thanks to each one of you who participated in our fundraising event for the new yurt. The generosity and support from our community have truly overwhelmed us. Thanks to your contributions, we are excited to announce that we've reached our goal, and the yurt has been ordered! We anticipate its arrival and setup in

the next few weeks. This space will not only serve as a unique learning environment for our children but will also be available for local groups to utilize, emphasizing its role as a community asset. For inquiries or discussions about using the yurt for your group's activities, please feel free to contact Pippa Stephens at stephens.pippa@gmail.com.

The additional funds from the yurt fundraising, along with any future donations, are allocated towards enhancing the "front of the field" area alongside Pendower Road. Our goal is to make this space more attractive and accessible for our children, to enrich their learning about pollination and biodiversity.

You can still donate via our just giving page: <https://www.justgiving.com/campaign/veryan-school-wildtribe>

Start of the Spring Term

The spring term kickstarted with a series of exciting events. We were fortunate to have visitors from Pengelly Garden Centre and our catering company, Chartwells. They collaborated with Kiberick class on a special project to make Greek food, offering a practical, hands-on learning experience.

Sailing Program

Our Year 3, 4, and 5 students have begun their sailing adventures with the Roseland Paddle and Sailing Trust. We've been blessed with good weather, and the children are thoroughly enjoying this fantastic opportunity. It's heartwarming to see them explore the waters, thanks to the sailing trust's commitment to making sailing accessible to all children.

Year 6 SATS

This month, our Year 6 students are taking on their SATS exams. We've been truly impressed by their maturity and perseverance. Their hard work and dedication are commendable, and we support them every step of the way.

Lego Club

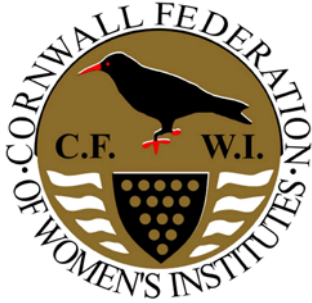
Our after-school Lego Club has turned out to be a huge hit, attracting nearly half of the school's enrollment. It's a testament to the universal love for Lego and the joy it brings to our students.

We are continually inspired by the spirit and engagement of our students, parents, and local community members. Your support fuels our mission to provide an enriching and diverse learning environment for our children.

Thank you for being an essential part of our school community.

What's gone on?

A summary of what's been going on in the village and surrounding areas



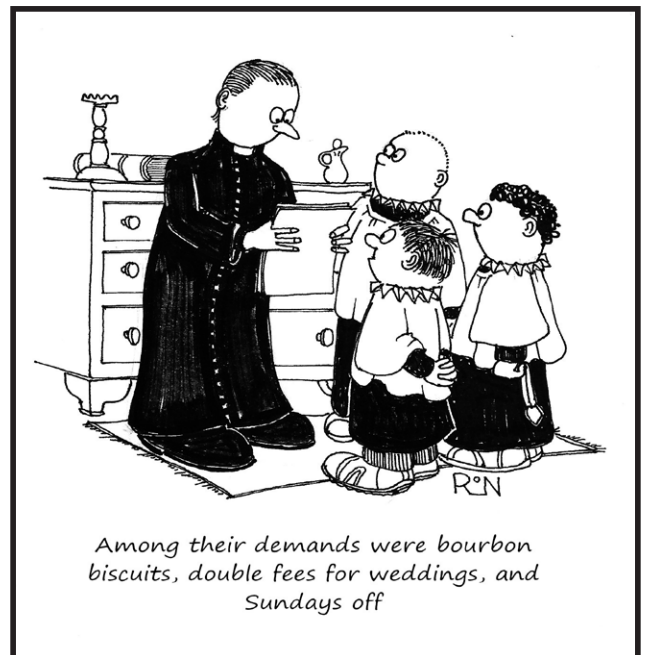
The April meeting for Veryan W.I. was a wonderful evening. Lesley Ross came up from her home near Helston to tell us about designing and making her beautiful silver jewelry. She uses a little gold, but this is very expensive, so it is kept for decoration mostly.

Lesley told us how she makes the bracelets and showed us the different types of silver wire she uses and how she joins the ends of the wire together. She had brought with her quite a few of the hammers she used to decorate the wire and she showed us the effects each one created, on the bracelets she had brought with her. Lesley had brought with her many of the pendants, earrings, bracelets and rings she had made, so we could have a close up look at the lovely things.

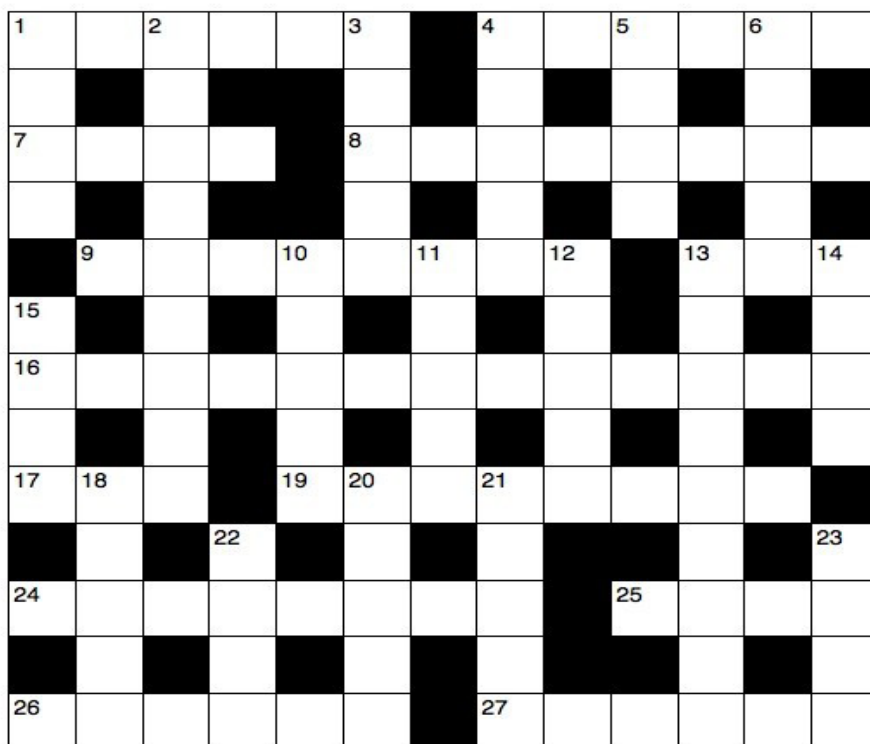
Our meeting at the beginning of May will be a Cyanotype Workshop and in June we will have 2 meetings. Our usual one will be at the beginning of the month and we will have a joint meeting with St. Just W.I. towards the end of the month, when we will all go up to Towan for a talk on birds and bird watching.

Visitors and potential members are always welcome to come to our meetings for a small charge. If you would like more information, please contact our joint President, Mary Earp on 01872 501636.

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Let's take a pause...



Across

- 1 One who owes money, goods or services (Isaiah 24:2) (6)
 4 'A good measure, pressed down, — together and running over' (Luke 6:38) (6)
 7 Continuous dull pain (Proverbs 14:13) (4)
 8 This bread contains yeast (Amos 4:5) (8)
 9 'But take heart! I have — the world' (John 16:33) (8)
 13 And the rest (abbrev.) (3)
 16 What Paul was accused of by Tertullus, the high priest's lawyer, in his trial before Felix (Acts 24:5) (13)
 17 Rap (anag.) (3)
 19 Founder of the Jesuits in 1534 (8)
 24 'For where your — is, there your heart will be also' (Luke 12:34) (8)
 25 The first word written on the wall during King Belshazzar's great banquet (Daniel 5:25) (4)
 26 'We all, like sheep, have gone — ' (Isaiah 53:6) (6)
 27 One was given in honour of Jesus in Bethany (John 12:2) (6)

Down

- 1 'The blind receive sight, the lame walk, the — hear, the dead are raised' (Luke 7:22) (4)
 2 Conduct (Colossians 1:21) (9)
 3 In the Catholic and Orthodox traditions, the body of a saint or his belongings, venerated as holy (5)
 4 'Like a — of locusts men pounce on it' (Isaiah 33:4) (5)
 5 Very old (Genesis 44:20) (4)
 6 In Calvinist theology, one who is predestined by God to receive salvation (5)
 10 How Nicodemus addressed Jesus when he visited him one night (John 3:2) (5)
 11 Sea (Psalm 148:7) (5)
 12 'I will — you, my God the King; I will praise your name for ever and ever' (Psalm 145:1) (5)
 13 One of the groups of philosophers that Paul met in Athens, who disagreed with his teaching about the resurrection (Acts 17:18) (9)
 14 Barred enclosure (Ezekiel 19:9) (4)
 15 'Since we live by the Spirit, let us keep in — with the Spirit' (Galatians 5:25) (4)
 18 Cares (anag.) (5)
 20 Garish (Ezekiel 16:16) (5)
 21 'So God said to Noah, "I am going to put — — to all people"' (Genesis 6:13) (2,3)
 22 Just (2 Corinthians 6:13) (4)
 23 'The — of the Lord is the beginning of knowledge' (Proverbs 1:7) (4)
 23 Prominent architectural feature of large cathedrals such as St Paul's (4)



A prayer for May

Dear Lord,

May, the loveliest of months – and this year, as we welcome the blossom and the beauty of late Spring, we also welcome Your Holy Spirit afresh, as we celebrate Pentecost.

May we open our hearts to receive Your Spirit, as Your people did on that first Day of Pentecost. May we be filled and empowered and emboldened to witness to Your goodness and love.

May we be transformed by Him and reflect Your transforming grace to the broken world in which we live. May people who meet us ask, “What does this mean?” May they turn to You and hear You speaking in ways they can understand.

Without Your Holy Spirit we can do nothing. With Him living in us, we can do all things.
Come Holy Spirit, come to us, we pray,

In Jesus’ name.

By Daphne Kitching

✝ For all members of the Royal Family

✝ For the students and children who are anxious about exams

✝ For those who are having difficulty managing financially day to day with all they need for their families

✝ All those now living in a strange country due to war.

✝ For those who are sick, especially those whose illness is long term and demands much patience to bear

✝ All those who are suffering from a lack of food.

From the registers
9-4-2024
Burial of Ashes
Canon Michael Geech
Funeral and Interment
9-4-2024
Patricia Burgess
26-4-2024
James Mervyn Palmer

Holy Days for this month

Let's take a look at some significant days and why they are special

1ST MAY: PHILIP

- *The apostle with common sense*

Is there someone in church whom you respect for their spirituality and common sense combined?

Someone you feel easy about approaching to ask questions?

That person's patron saint should be Philip.

Philip came from Bethsaida and was a disciple of Jesus from early on. He knew how to lead others to Jesus; he brought Nathanael (or Bartholomew) to Him in a calm, kindly way. He knew how to do some financial forecasting: at the feeding of the 5,000 it was he who pointed out that without divine help, even 200 pennyworth of bread wasn't going to feed that crowd. He was the one whom the Greeks approached when they wanted to ask Jesus to show them the Father, but didn't quite have the nerve to approach Jesus directly. People had confidence in Philip's spirituality, common sense and kindness. Such a person is a gift to any church! In art, the Apostle Philip has been represented either with a cross, or with loaves of bread.

2ND MAY: ATHANASIUS

- *The theologian who gave us the Nicene Creed*

This is the name behind the Athanasian Creed. Athanasius (296-373) was born into a prosperous family in Alexandria in Egypt, studied in the Christian school there and entered the ministry. He was 29 years old when he accompanied Alexander, the bishop of Alexandria, to the Church's first ecumenical Council, at Nicaea in 325.

Although Athanasius could not take part in the Council's debates because he was a deacon and not a bishop, Alexander consulted him on the meaning of biblical texts and theological distinctions. With Emperor Constantine sitting as President, 300 bishops argued about the Person of Christ. How is He the Son of God? Is He God or man or both together? Did He exist before He was born? If we worship Him, does that mean that we are worshipping two Gods? The young Athanasius saw that some bishops wanted to impose the teaching of Arius on the Church. Arius was a popular preacher in Alexandria who taught that Christ was not eternal but was a 'Saviour' created by the Father. Athanasius worked with his bishop, Alexander, in framing what became known as the Nicene Creed. Our Lord's full divinity was safeguarded in the words, 'eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one substance with the Father.'

When Bishop Alexander died in 328, Athanasius succeeded him as Bishop by popular demand. For the next 45 years Athanasius' devotion, scholarship, and forceful leadership established the Nicene Creed in the Christian Church. His enemies, both in Church and state, conspired against him, and he was exiled five times from the See of Alexandria and spent a total of 17 years in flight and hiding. It was his uncompromising stand for Nicene theology that gave rise to the familiar saying, Athanasius contra mundum, 'Athanasius against the world.' Athanasius' name will always be linked with the triumph of New Testament Christology over every form of reductionism. Of his many writings the most significant was his great study on the person and work of Christ; On the Incarnation of the Word of God, written before he was 30 years old. The whole Church of Christ is always in need of bishops, leaders and theologians in the mould of Athanasius.

10TH MAY: COMGALL

- *The saint for those in education*

Here is a great saint for all teachers, head teachers and principals of educational institutions, and indeed anyone whose vocation is to train and equip others. For Comgall (c 516 - c 601) was founder and first abbot of Bangor, which became the largest monastery in Ireland. And large means LARGE - for including several daughter houses, the total population is reckoned to have been 3,000.

If you have ever run an educational institution of 3,000 pupils (!), you will know it takes a special kind of person to cope with that, and Comgall seems to have been perfect for the job. A biographer at the time called him 'the outstanding father of the monks in Ireland, known for his insistence on study and strict discipline.'

Comgall's rule had what it took to succeed. It was 'strict, holy and constant', both 'graced with the hope of salvation and made perfect in love', according to the 7th century writer Antiphoner of Bangor. Above all, followers were to love Christ, and reject the love of money.

Comgall also had a gift for friendship, for on the death of a close friend, he wrote in grief: 'My soul-friend has died and I am headless; you too are headless, for a man without a soul-friend is a body without a head.'

Like heads and principals today, Comgall knew a lot of important people. He had trained Columbanus and knew Columba, whom he visited on Iona. They even preached the Gospel together in Inverness, to the pagan chieftain Brude.

Tell me how it is that in this room there are three candles and but one light, and I will explain to you the mode of the divine existence. - *John Wesley*

9TH MAY - ASCENSION DAY,

– *40 Days with the Risen Christ*

40 days after Easter comes Ascension Day. These are the 40 days during which the Risen Christ appeared again and again to His disciples, following His death and resurrection. (Matthew 28; Mark 16; Luke 24; and John 20.)

The Gospels give us little of Christ's teachings and deeds during those 40 days. Jesus was seen by numerous of His disciples: on the road to Emmaus, by the Sea of Galilee, in houses, etc. He strengthened and encouraged His disciples, and at last opened their eyes to all that the Scriptures had promised about the Messiah. Jesus also told them that as the Father had sent Him, He was now going to send them - to all corners of the earth, as His witnesses.

Surely the most tender, moving 'farewell' in history took place on Ascension Day. Luke records the story with great poignancy: 'When Jesus had led them out to the vicinity of Bethany, He lifted up His hands - and blessed them.'

As Christmas began the story of Jesus' life on earth, so Ascension Day completes it, with His return to His Father in heaven. Jesus' last act on earth was to bless His disciples. He and they had a bond as close as could be: they had just lived through three tumultuous years of public ministry and miracles – persecution and death – and resurrection! Just as we part from our nearest and dearest by still looking at them with love and memories in our eyes, so exactly did Jesus: 'While He was blessing them, He left them and was taken up into heaven.' (Luke 24:50-1) He was not forsaking them, but merely going on ahead to a kingdom which would also be theirs one day: 'I am ascending to my Father and to your Father, to my God and your God...' (John 20:17)

The disciples were surely the most favoured folk in history. Imagine being one of the last few people on earth to be face to face with Jesus, and to have Him look on you with love. No wonder then that Luke goes on: 'they worshipped Him, and returned to Jerusalem with great joy. And they stayed continually at the temple, praising God.' (Luke 24:52,53)

No wonder they praised God! They knew they would see Jesus again one day! 'I am going to prepare a place for you... I will come back and take you to be with me that you also may be where I am.' (John 14:2,3) In the meantime, Jesus had work for them to do: to take the Gospel to every nation on earth.

19TH MAY - DAY OF PENTECOST,

– *Whit Sunday.*

Pentecost took place on the well-established Jewish festival of First Fruits, which was observed at the beginning of the wheat harvest. It was seven weeks after Easter, or 50 days including Easter. A feast day to celebrate the country's wheat harvest does not sound exactly world-changing, but that year, it became one of the most important days in world history. For Pentecost was the day that Jesus sent the Holy Spirit - the day the Church was born.

Jesus had told His disciples that something big was going to happen, and that they were to wait for it in Jerusalem, instead of returning to Galilee. Jesus had plans for His disciples, but He knew they could not do the work themselves. They would need His help. And so, they waited in Jerusalem, praying together with His other followers, for many days. And then on that fateful morning there was suddenly the sound as of a mighty rushing wind. Tongues of flame flickered on their heads, and they began to praise God in many tongues, to the astonishment of those who heard them. The curse of Babel (Genesis 11: 1- 9) was dramatically reversed that morning.

That morning the Holy Spirit came to indwell the disciples and followers of Jesus. The Church was born. The Christians were suddenly full of life and power, utterly different from their former fearful selves. The change in them was permanent.

Peter gave the first ever sermon of the Christian Church that morning, proclaiming Jesus was the Messiah. His boldness in the face of possible death was in marked contrast to the man who had denied Jesus 50 days before. And 3,000 people responded, were converted, and were baptised. How's that for fast church growth! Of course, Pentecost was not the first time the Holy Spirit had acted in this world. All through the Old Testament there are accounts of how God's Spirit guided people and strengthened them. But now, because of Christ's death and resurrection, He could INDWELL them. From now on, every Christian could have the confidence that Jesus was with them constantly, through the indwelling of His Holy Spirit.

"Before Christ sent the church into the world, He sent the Spirit into the Church. The same order must be observed today". - John R W Stott.

Answers

D	E	B	T	O	R		S	H	A	K	E	N		
E		E			E		W		G		L			
A	C	H	E				L	E	A	V	E	N	E	D
F		A					I		R		D		C	
	O	V	E	R	C	O	M	E			E	T	C	
S		I		A		C		X		P			A	
T	R	O	U	B	L	E	M	A	K	I	N	G		
E		U		B		A		L		C			E	
P	A	R			I	G	N	A	T	I	U	S		
	C		F		A		N				R		F	
T	R	E	A	S	U	R	E			M	E	N	E	
	E		I		D		N				A		A	
A	S	T	R	A	Y		D	I	N	N	E	R		

3	2	7	8	9	1	4	5	6
9	1	4	6	5	3	8	2	7
5	8	6	7	4	2	9	1	3
4	6	9	2	7	5	1	3	8
7	5	2	3	1	8	6	4	9
1	3	8	4	6	9	2	7	5
6	9	5	1	2	7	3	8	4
2	7	3	9	8	4	5	6	1
8	4	1	5	3	6	7	9	2

ACROSS: 1, Debtor. 4, Shaken. 7, Ache. 8, Leavened. 9, Overcome. 13, Etc. 16, Troublemaking. 17, Par. 19, Ignatius. 24, Treasure. 25, Mene. 26, Astray. 27, Dinner.

DOWN: 1, Deaf. 2, Behaviour. 3, Relic. 4, Swarm. 5, Aged. 6, Elect. 10, Rabbi. 11, Ocean. 12, Exalt. 13, Epicurean. 14, Cage. 15, Step. 18, Acres. 20, Gaudy. 21, An end. 22, Fair. 23, Fear.

1	04:59 L: 1.58m	11:18 H: 3.96m	17:32 L: 1.80m	23:51 H: 4.18m	☾ 05:54 ☀ 20:39	☾
2	06:30 L: 1.67m	12:42 H: 3.94m	19:09 L: 1.78m		☾ 05:53 ☀ 20:41	☾
3	01:11 H: 4.26m	08:00 L: 1.48m	14:02 H: 4.12m	20:34 L: 1.51m	☾ 05:51 ☀ 20:42	☾
4	02:25 H: 4.49m	09:15 L: 1.12m	15:10 H: 4.42m	21:44 L: 1.12m	☾ 05:49 ☀ 20:44	☾
5	03:29 H: 4.79m	10:17 L: 0.76m	16:05 H: 4.73m	22:42 L: 0.75m	☾ 05:47 ☀ 20:45	☾
6	04:23 H: 5.04m	11:11 L: 0.46m	16:53 H: 4.97m	23:34 L: 0.46m	☾ 05:46 ☀ 20:47	☾
7	05:12 H: 5.20m	12:00 L: 0.28m	17:38 H: 5.12m		☾ 05:44 ☀ 20:48	☾
8	00:23 L: 0.27m	06:00 H: 5.25m	12:46 L: 0.21m	18:22 H: 5.20m	☾ 05:43 ☀ 20:50	☾
9	01:07 L: 0.21m	06:46 H: 5.21m	13:28 L: 0.27m	19:04 H: 5.19m	☾ 05:41 ☀ 20:51	☾
10	01:48 L: 0.28m	07:29 H: 5.08m	14:07 L: 0.44m	19:43 H: 5.12m	☾ 05:39 ☀ 20:53	☾
11	02:27 L: 0.46m	08:09 H: 4.87m	14:44 L: 0.71m	20:19 H: 4.97m	☾ 05:38 ☀ 20:54	☾
12	03:05 L: 0.74m	08:45 H: 4.61m	15:20 L: 1.04m	20:56 H: 4.76m	☾ 05:36 ☀ 20:56	☾
13	03:44 L: 1.08m	09:21 H: 4.33m	15:59 L: 1.39m	21:36 H: 4.51m	☾ 05:35 ☀ 20:57	☾
14	04:29 L: 1.43m	10:04 H: 4.04m	16:46 L: 1.71m	22:24 H: 4.24m	☾ 05:34 ☀ 20:59	☾
15	05:24 L: 1.71m	11:04 H: 3.80m	17:45 L: 1.95m	23:28 H: 4.02m	☾ 05:32 ☀ 21:00	☾
16	06:29 L: 1.86m	12:37 H: 3.70m	18:54 L: 2.02m		☾ 05:31 ☀ 21:01	☾

Please Note: Times are adjust for BST where applicable.

Services & Parish information

Readings & Services for Veryan

Date /(Sunday number)	Time	Feast / Festival	Service	Clergy / Leader	Readings	Reader
5th May	11:00	Easter 6	Eucharist	Fr Doug	Acts 10.44-48 1 John 5.1-6	Doreen Dave S
12 May 2024	11:00	Sunday After Ascension	Eucharist	Revd Martyn Pinnock	Acts 1.15-17,21-26 1 John 5.9-13	Blair Margaret
19 May 2024	11:00	Whit Sunday	Eucharist	Anne Shaw	Acts 2.1-21 Romans 8.22-27	Chris Sue T
26 May 2024	11:00	Trinity	Eucharist	Fr Doug	Isaiah 6.1-8 Romans 8.12-17	Blair Margaret
02 June 2024	11:00	Trinity 2	Eucharist	Fr Doug	1 Samuel 3.1-10 [11-20] 2 Corinthians 4.5-12	Doreen Pippa
9 June 2024	11:00	Trinity 3	Eucharist	Revd. Douglas Wren	1 Samuel 8.4-11[12-15] 16-20 [11.14-15] 2 Corinthians 4.13 - 5.1	Blair Margaret
16 June 2024	11:00	Trinity 4	Eucharist	Jill Edwards	1 Samuel 15.34 - 16.13 2 Corinthians 5.6-10 [11-13]14-17	Chris Sue T
23 June 2024	11:00	Trinity 5	Service of the word	D Hughes	1 Samuel 17.[1a.4-11, 19-23]32-49	Julia John

Services for Ruan Laniorne & Portloe

Date /(Sunday number)	Feast / Festival	Ruan Laniorne	Service	Time	Portloe	Service	Time
5th May	Easter 6	Fr Doug Robins	Holy Communion	9.30am		Morning Worship	10.30am
12th May	Sunday after Ascension					Morning Worship	10.30am
19th May	Pentecost	David Hughes	Matins	9.30am		Morning Worship	10.30am
26th May	Trinity Sunday				Fr Doug Robins	Holy Communion	10.30am
2nd June	Trinity 2	Fr Doug Robins	Holy Communion	9.30am		Morning Worship	10.30am
9-Jun	Trinity 3					Morning Worship	10.30am
16-Jun	Trinity 4	David Hughes	Matins	9.30am		Morning Worship	10.30am
23-Jun	Trinity 5					Morning Worship	10.30am

VERYAN

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Church Steward

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Hon. Secretary
Mrs Jeanne Hitchings
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Hon. Treasurer

Mrs Joyce Gilbert
Porthjulyan
Pendower Road
Veryan [501365]

RUAN LANIORNE

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Castle Towers
Ruan Laniorne
[501855]
Mrs Caroline Martin [501697]

Hon. Secretary

Mrs Holly Ledson

Hon. Treasurer

Mrs Carol Hughes