

PARISH NEWS

65p

VERYAN AND RUAN LANIHORNE JANUARY 2013

A huge thank you to all those who worked so hard to make and erect the Christmas lights in Veryan and Portloe



We can only continue to enjoy the Christmas lights if we make some contribution: the work involved in making them may be voluntary but the materials, and cables are expensive. Donations towards next year's display will be welcomed by treasurer Helen Couch, chairman David Truscott or any member of the Lights Committee. There's a box for donations in the shop, too.

**A HAPPY NEW YEAR TO ALL
OUR READERS!**

Thank you!

to all of you who have paid your subscriptions for 2013 by the due date [6 January]. If you haven't yet returned your pink form and payment, or have lost the form (it does happen!) a reminder of the rates :

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IN YOUR GARDEN this

I had the honour of being guest speaker at St Mawes' Garden Society at the end of 2012 and that was also very fortunate. Bearing in mind the dreadful weather of November and the colder temperatures into December I had hardly ventured into the garden and began to wonder what an earth I was going to write this month-again!

But the good folk of St Mawes have come to the rescue. My talk was about winter and Christmas plants inside and out and the lively questions afterwards provoked some happy debate.

For instance, **how much water do you give a moth orchid (phalaenopsis)?** Those of you that have had a plant for years probably do the watering by instinct on the 'less is more' basis. Very little water is the answer and if the leaves start to look like your fingers when you have spent too long in the bath then you know they need more.

One lady in the audience said she drenches hers, leaves them to drain and then does it again when they look dry. She doesn't know who told her to do this but of course it works. These orchids sit on the forest floor or on tree branches and have a fairly humid atmosphere (hence the plastic pots they often come in) and then they are drenched occasionally by tropical storms.

The plastic pot also allows light to the roots as orchids have their roots on the surface of forest floor debris and need light to function. So don't put them in a deep, dark pot but, at the very least, let some light to the roots at the top of the pot.

Why do the new buds drop off my orchid? Because it's too wet!

Frankly the trick with moth orchids is to find a place that they like and leave them there! Not south facing all day in the sun and not behind closed curtains but cool to warm with light that is not direct.

Why do poinsettias die?

Well there are several reasons for this. Firstly did you get a good one or was it packed into a supermarket shelf, squashed in with all the others, no light and no air and probably not much water having come out of a climate controlled greenhouse with careful nurturing and then travelling hundreds of miles in a lorry?

Poinsettias thrive on 12 hours light and 12 hours dark and this encourages the bracts to colour up. An east facing window sill is perfect for them (not behind closed curtains at night), kept just damp but not wet and not in a hot room.

Cut them back in February leave in a cool place, quite dry, but not completely and revive in late summer (or compost it and buy a new one, they are so cheap!).

Exactly the same treatment of **indoor cyclamen** which like it very cool. I had one in flower until July last year. They are best watered from the bottom as they succumb very quickly to grey mould or botrytis if the potting mixture is too wet.

Why did my Christmas cactus flower early?

There are six species of Schlumbergera but the two most common types are 'truncata' which flower Easter to Whitsun and 'buckleyi' which are so called Christmas cactus.

Many of these flowered early mainly because the light levels in November were much

lower and replicated December levels.

There followed an extensive discussion on **mahonias**. It seems you either love 'em or hate 'em! I fall into the second category because they are very prickly when weeding and dropped leaves can unsuspectingly attach to your hands. However, in flower at this time of year, they can I admit, be spectacular, especially if the sun shines on them.

Mahonia is a genus of about 70 species of evergreen shrubs naturally found in woodlands and in rocky areas of the Himalaya, East Asia, Central and North America.

It has everything really. Attractive foliage, bright and fragrant flowers, decorative and also edible fruits stacked with vitamin c. These fruits give rise to its common name of Oregon grape.

The fruit is acidic and can be eaten raw or cooked and I am told by the good folk of St Mawes delicious raw in porridge.

However they have many seeds and very little flesh. They are of the family Berberidaceae and there is some dispute amongst botanists that they should be termed berberis not mahonia. Berberis is present in the roots of mahonia and has anti-bacterial properties, anti-tumour properties and is used as a bitter tonic. (I am becoming more attracted to this plant already!)

It was named after an Irish political refugee Bernard McMahon who fled to America and opened a seed shop in Philadelphia and published the American gardener's Calendar in 1806.

The most popular cultivar grown is Mahonia x media 'Charity', there are several medias which come from the word intermediate being a cross between M. japonica

and M. lomariifolia. These more common varieties will take full sun but prefer partial shade in moist relatively fertile humus rich soil.

The greatest problem aired at St Mawes was that they tend to get leggy, too true. They can be pruned hard to the ground and will regenerate well though you may wait a couple of years for flowers, therefore I recommend cutting out about a third each year until it behaves in a better tidier shrub like way.

Now I suspect Gerald has already sown his sweet peas and they are six inches tall, I know Gilbert has broad beans growing away for somebody else and I shall plant mine towards the end of this month in pots in the tunnel and I shall be on mouse watch!

And finally, it was Douglas who said to me some time ago he likes the snippets of gossip in this column. This month *he* is the gossip! I have suggested to him he doesn't leave his house without an escort or compass. Not only was he a week late home from France having fallen victim to Britanny ferries strike but last month he was two days late home from London when the trains stopped because of flooding. He flew home, missed the Veryan players production and the bells didn't ring on Sunday. Moral, if Douglas decides to travel, stay at home, a disaster awaits!

NB



From the Vicarage

The image of shepherd and sheep is sometimes used to illustrate the relationship between the parish clergy and the communities which we serve. This past Advent this image took on a slightly new meaning.

Thanks to the knitting skills of Ann, Marilyn and Margery I was able to give each child in Veryan School and the Veryan and Portloe Playgroup a small knitted sheep or lamb. (It was difficult to tell the difference!)

Some of you may wonder why. Over the past few years it has been noticeable that parents have been

reluctant to keep young children up for the Mid-night Mass and few manage to get to the Christmas morning service. This time a service was arranged for 4pm on Christmas Eve especially to involve the younger children.

As well as giving out sheep a nativity set was made, (Blue Peter fashion) out of plastic milk bottles, old tennis balls and scraps of material). Pupils from school were involved in adding features to each of the characters.

The children were invited to bring the Nativity set and their sheep to a special Crib Service on Christmas Eve at 4 pm as a way of involving people in a Christmas service

who would not otherwise do so. (As this is being written mid-December we don't know how successful this was. More news next month.)

Why am I telling you all this, especially if you have been involved? Well, I am convinced that churches need to look for new ways of communicating what we believe – that God loves us unconditionally. I am also convinced that lay people should take more of a lead in communicating that message. But, perhaps, that's another story for another time.

I wish you all a happy new year.

Fr Doug.

Tudor biscuits

Some of the children in our school have been learning about the Tudors - Henry VIII and all those wives, Queen Elizabeth and Raleigh, and so on.

We thought it might be fun to try some Tudor recipes, and have discovered this one for 'Tudor Biscuits'.

It comes from 'Elinor Fettiplace's Receipt*' Book: Elizabethan Country House Cooking' edited by Hilary Spurling (1986). The original used a pound each of sugar and flour, 8 eggs, aniseed and coriander beaten together and baked in an oven 'as hot as it is for manchet'**

*receipt' is an old word for 'recipe'

** manchet' was white bread made with yeast, eaten by rich families

Mrs Spurling's modern version suggests a more manageable 4 ounces of sugar beaten well with 2 eggs, into which is folded 4 ounces of flour, and a choice of flavouring. She suggests suitable 'Tudor' flavours:

ground coriander seeds, which have a faint citrus flavour;
or
caraway seeds;
or
rosewater;
or
grated orange rind

This quantity makes about 48 small biscuits, but half the quantity works just as well.

Drop teaspoons of the batter on a greased baking tray and bake for 8-10 minutes only in a pre-heated oven (175°C or has mark 4 or 150°C in a fan oven). Keep checking as they colour very quickly. Cool them on a wire tray and store in an airtight container.

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VERYAN PLAYERS

Thank goodness we were performing something with a bit of humour in it on November 24th, when some of our audience had to be ferried by car across the fast running 'river' outside the parish hall – we certainly needed something to lift our spirits and we are grateful to those who struggled to get to that performance.

Our next offering is something completely different – a drama called "Trap for a Lonely Man" by Robert Thomas. It is set in an isolated chalet in the French alps and is described as "*a gripping psychological thriller concerning a man who has apparently lost his wife and is rapidly losing his mind*". Sounds grisly, but in fact it is a very clever plot which has everyone guessing until the very end.

We have had this play 'on the stocks' for a couple of years, waiting until just the right cast came along to do it justice – which now has, and we are in rehearsal for our spring production. The dates are much earlier than usual, so please do not miss it.

We perform on the last day of February and first and second days of March – yes, not even out of winter! But it will allow good time for us to prepare for our summer extravaganza – more of that anon.

Coral Pepper



VERYAN WI

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'Hymns for Little Children'

Hymn books nowadays seem not to have sections 'for the young' or 'for little children' as they used to in my childhood. Two distinct conversations recently however encouraged me to investigate some of my older hymn books in search of two particular hymns.

The Roseland Churches' Choir sang choral evensong at Gerrans at the end of November, and the final hymn was 'Hushed was the evening hymn'.

Many of the choir had not heard this before, but I remembered it from early days at Caerhays, and a couple of other - local - choir members also had sung it when they were children. The lovely tune is by Arthur Sullivan, of Gilbert

and Sullivan fame, who wrote many other hymn tunes including 'St Gertrude' ('Onward, Christian Soldiers'). It was quite an emotional memory. The hymn is included in the Methodist 'School Hymnal' but also, amazingly, in 'Mission Praise'.

A few days later I was talking to one of my cousins who reminded me that at our christenings, and the christenings of practically every child of our generation in Veryan, the appropriate hymn was 'Loving Shepherd of thy sheep'.

She also remarked, 'every time I mention a hymn or a carol you know it'. Earlier conversations had identified such gems as 'Rolling downwards through the midnight' and 'Like silver lamps in a distant shrine'.

This time she said 'And do you know "Advent tells us Christ is near"? I had to admit that I didn't. There was great rejoicing, as she said 'I never thought I'd get the better of you!'.

I didn't know it because I never went to Sunday School in Veryan (or at Caerhays, for that matter - my mother said that walking 4 miles a day Monday to Friday was enough for a small girl and she would not allow it on Sundays!).

Veryan Sunday School pupils - do you remember this one?

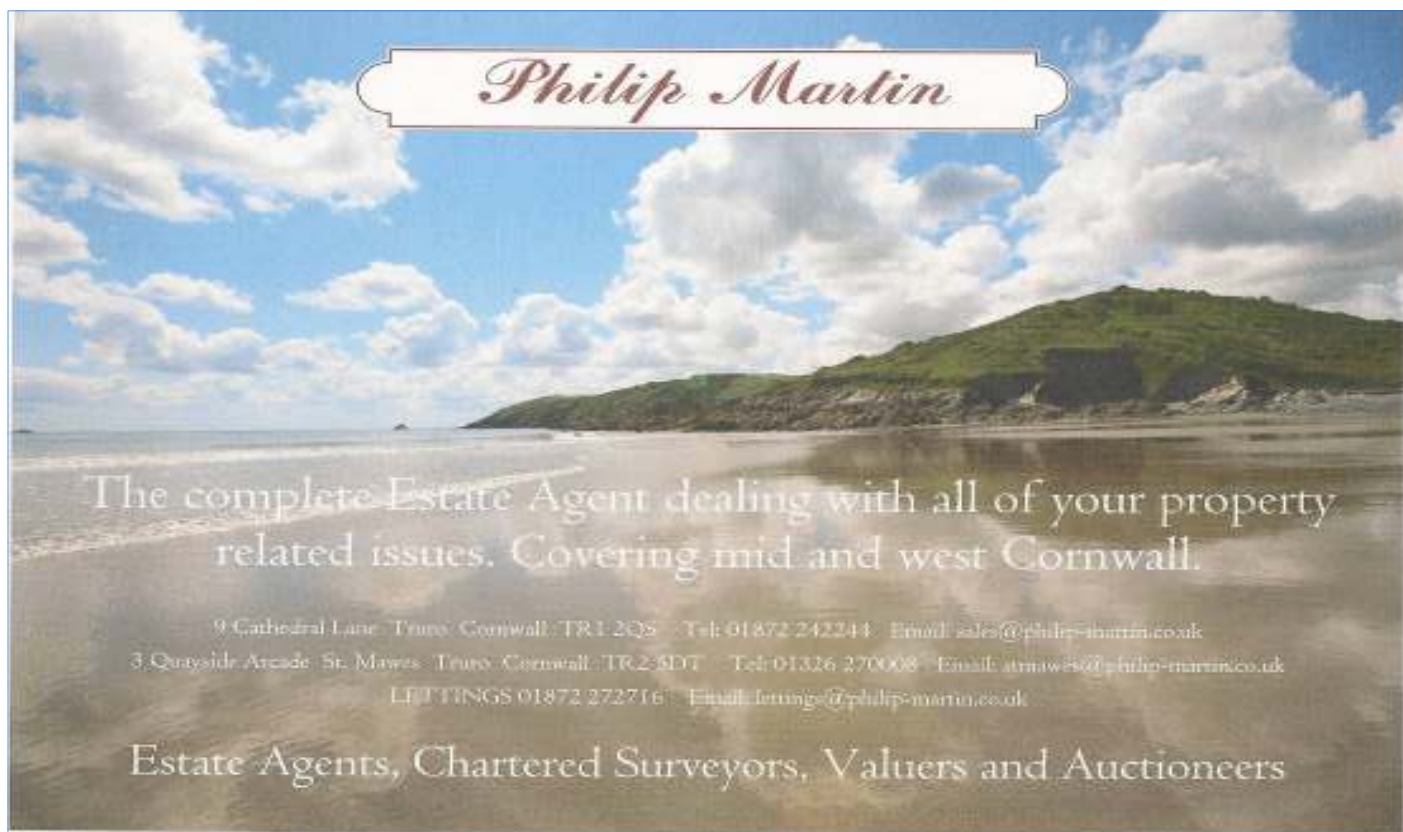
Sung to the tune of 'Gentle Jesus, meek and mild', it was apparently in the Mirfield hymn book.

A quick search among the music in Veryan church failed to produce a 'Mirfield' book, but next day a copy of the hymn came through my letterbox

with a triumphant note saying that a nephew had produced the copy. The words provide a quick reminder of the seasons of the church's year, and we reproduce them on the next page to see how many of you know them!

Another verse from the depths of memory reminds us of the 'closed season' for church weddings (now no longer observed).

*Advent marriage doth thee deny
But Hilary gives thee liberty;
Septuagesima says thee nay
Eight days from Easter says you may;
Rogation bids thee to abstain
But Trinity sets thee free again.*



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Advent was a time of fasting and abstinence, similar to Lent; Septuagesima (seven weeks before Easter) heralded the beginning of Lent on the following Sunday.

The feast of St Hilary falls on 13 January and marks the beginning of the Hilary law term. 'Eight days from Easter' is the end of the 'octave' of that feast.

Rogationtide falls on the Monday, Tuesday and Wednesday immediately preceding Ascension Day, and was the time when God was asked to bless the growing crops and farm animals: a time of prayer and petitions, but also of 'beating the parish bounds'.

Trinity Sunday is celebrated eight weeks after Easter and is the first Sunday after Whit (or Pentecost) Sunday.

Then follows the long run of 'Sundays after Trinity' until we get to Advent again.

And while we're on the subject of the church year, did you know that the church season or feast determines the colour of the altar frontal, the vestments and even the bookmarks on the eagle lectern?

Advent and Lent = purple

Christmas and Easter = white, which is also used for Trinity Sunday, Harvest, the church's dedication festival and some Saints' days (for example the Virgin Mary)

Whit Sunday (Pentecost) and Saints' days = red

Sundays after Trinity where there isn't another feast or festival = green.

CRE

*Advent tells us Christ is near;
Christmas tells us Christ is here.
In Epiphany we trace
All the glory of his grace.*

*Then three Sundays will prepare
For the time of fast and prayer
That with hearts made penitent
We may keep a faithful Lent.*

*Holy Week and Easter then
Tell who died and rose again;
O that happy Easter Day!
'Christ is ris'n indeed' we say.*

*Yes, and Christ ascended too
To prepare a place for you;
So we give him special praise
After those great forty days.*

*Then he sent the Holy Ghost
On the day of Pentecost,
With us ever to abide;
Well may we keep Whitsuntide.*

*Last of all we humbly sing
Glory to our God and King,
Glory to the One in Three
On the feast of Trinity. Amen*

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Heating in Veryan church

Many of you will already know that the Victorian heating system in Veryan church has finally expired. It would be impossibly expensive to repair it, so the churchwardens and PCC are looking at new ways of providing warmth both for the congregation and to keep the fabric of the building aired.

A message from the churchwardens

Dear Parishioners

Many of those who attended the service on 2 December will have been disappointed with the level of warmth from the new heaters. In fact they had only just been installed and there was not enough time to establish an optimum operating schedule. We are working on this and we hope that by the time you read this there will be a marked improvement.

At present there are ten 500-watt under-pew heaters which have been approved by the Diocesan Advisory Committee (DAC) for a trial period of just over a year. We applied for permission to install these with the expectation of still using the old oil-fired system for 'back-up' warmth, but with the intention of replacing the old system in due course.

However, one of the pipes carrying water to the radiators gave way (it had already been repaired a couple of years ago) and an SOS call to the plumbers confirmed that the whole system was corroded and probably beyond repair, even if we could afford the cost of restoration - and of taking up the church floor, pews etc.

We then had the problem of trying to provide supplementary temporary heating. An assortment of electric fires provided the appearance of warmth, but not much else. An appeal to the DAC enabled us to obtain the Archdeacon's permission to install, as an emergency measure, 20 additional 55-watt under-pew heaters.

We would love to install many more, but at the time of writing this (early December) we are already using the whole of the power supply coming into the church. We have asked Western Power to tell us what it will cost to provide a larger overhead cable in order to increase the number of temporary heaters to see us through the winter months, and of course as preparation for a whole new heating system. They have promised to give us an estimate of the cost (and timing) after Christmas.

Meanwhile the heating that we have will be on throughout the Christmas and New Year period and we hope that we shall be able to supplement the current supply.

We are already investigating other forms of heating so that when we have enough money to install a new system, we can go ahead without any delay. Solar panels may be one way forward, and we'll keep you informed!



VERYAN CHURCH 100 CLUB

janmag13

I wish to become a member of the Veryan church 100 Club

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ADDRESS.....

.....TELEPHONE.....

EMAIL.....DATE.....

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Signature.....date.....

Please return the form and payment to Canon Doug Robins, The Vicarage, Veryan Truro Cornwall TR2 5QA

HOW CAN YOU HELP?

Our church '100 Club' was brought into being to help meet an urgent need for funds to repair our church windows.

When that target had been met many members agreed to continue their subscriptions to start a fund to replace the antiquated heating system which was one of the two next 'major' needs. (the other is the roof...)

There is nothing like a crisis to stir us into action, and one struck in late November when, on entering the church one morning, a mini Noah's Flood was discovered near the choir stalls. Further inspection revealed an alarming stream of water issuing from a very corroded pipe beneath the floorboards.



The under-pew heaters are a temporary measure; the central support of the pews has restricted the length of heater which can be used, and the power supply has limited the number which we can install.



Even if we decide to apply for permission to make these a permanent feature, we will need many more, as well, probably, as some form of background heating.

All this will cost a substantial amount of money, and we will have to have a major fund-raising effort. But the first priority is to increase the amount of electricity coming into the church!

We are contacting past and present subscribers to the '100 Club' asking them to try to recruit one more member. Details of how to join are below, and we say a heartfelt thank you to all our existing members.

Even if you don't want to become a '100 Clubber', the PCC treasurer would be delighted to receive any donations, and if you have any ideas for fundraising, the churchwardens would love to hear from you!

Are you a member of the Church's '100 Club'?

DID YOU KNOW...

That it costs around £80 A DAY to keep our church open and in reasonable repair?

Heating is one of the major elements in our annual expenditure and we now have to find a very large sum of money to replace the defunct - and expensive - oil-fired system.

We need to keep the church warm, for our regular congregation, for special services and other parish functions.

Some gentle background heat is also needed to help maintain the building itself: a few damp patches can soon develop into a need for major structural restoration.

Becoming a member - or continuing your membership - of the 100 Club is one way in which we can all help.

All you have to do is to pay £5 a month, and your unique membership number will be entered into a monthly draw. You may pay by banker's order each month (£60 a year) or annually by cash or cheque in advance, which entitles you to a 'free' month (so you only pay £55).

The prize is at least a third of the income each month - so the more members, the larger your prize!

The application form is on page 8 - or you can pick one up in church - why not join us?

Our treasurer, Robert Pepper, can be contacted on 01872 501607

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The Veryan Flock

Devons, Black-faced Cheviots and Leicester Romney crosses are but three breeds scattered around the parish, but have no fear, Mr Quinney, these sheep will not cross with yours. They are two to three inches long and filled with stuffing from an old cushion.



The flock came about when Fr Doug asked for a volunteer to knit one sheep for each child in school. They were needed for the crib service on Christmas Eve. Another knitter was needed. Marilyn volunteered. The challenge was on.

Would they be finished by 3 December? Two were completed on the ferry over to Ireland, another on a canal boat when it was raining outside. I even got up at 7 o'clock to complete the last few.

Finally all the sheep came together and one for every child in the school was presented to Fr Doug on 2 December. After they had been admired he asked, quite casually, 'Had we made any for the pre-school?'

Another volunteer was needed as the first one had gone down sick. Who always jumps in with offers of help? Margery, of course, and with her knitting as well Fr Doug was able to have the rest of the flock the following week.

Each one took an hour and three-quarters to knit, stitch and stuff. Between us we had made 82, and had we sat down and knitted for twelve hours a day it would have taken twelve days.



It was suggested that there should be a sheep dog - but I haven't got a pattern!

Ann Craven

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NOTICES & EVENTS

SCHOOL NEWS

7th January 2013 START OF SPRING TERM

VERYAN SPORTS AND SOCIAL CLUB

Prize Bingo

'eyes down' at 7.30 pm

Thursday 17 January

*Old Cornwall
Society
Gerrans Memorial Hall
Wednesday
9 January
7.30 pm*

*CORNISH
LIGHTHOUSES
Tony Martiez*

*All welcome
Details 580540*

NEW POLICE LINE - 101

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non-emergency number, for use when there
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formation for the police.

**'A SLOW DRINK...
is better than a dry sermon...'**

*(old Cornish saying, quoted in 'Cornish
Recipes Ancient and Modern'
published in 1929 by the Cornwall
Federation of Women's Institutes.)*

*They include
CORNISH PUNCH
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1 tumbler lemon juice
A little of the rind
2-4 lb sugar, to taste
a little Benedictine (not a small monk, but the
liqueur)*

*Into a gallon jug put the sugar, lemon juice and
rind.*

*Pour in brandy and rum
Fill up with boiling water poured from a height.*

*And no, we haven't tried it - but perhaps on
Twelfth Night?*

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NOT a 'land of roses'!

At a recent PCC meeting Fr Doug suggested that our present group of parishes might in future need to work more closely with Tregony/Cuby and the tiny parish of Cornelly, thus considerably extending the 'Roseland Cluster'.

I had many a long discussion with the Revd Chris Sheppherd when he set up the 'Roseland Magazine' many years ago about the 'proper' definition of 'Roseland'.

He included Cuby, the former Tregony St James, Ruan and Veryan along with Philleigh, Gerrans, St Just and St Anthony.

The debate continues: estate agents regularly extend 'The Roseland' into Tregony and even Probus; archaeologists include Caerhays in the 'Roseland Heritage Coast'.

It has, as readers probably realise, nothing to do with roses. According to Oliver Padel, *the* expert on our Cornish place names, it derives from the Cornish 'Ros' which means a promontory, plus English 'land'.

The Oxford English Dictionary defines a promontory as 'a point of high land jutting out into the sea'.

To my mind that means that parishes 'on the promontory' must have most of their boundaries defined by salt water. Look at the map: Ruan and Veryan's boundaries are land-based, even if some are streams. The Cornish name for Philleigh was 'EglosRos' - the church on the promontory. For my money, only four parishes qualify to be 'Roseland'. No doubt there will be those who disagree!

Geography helped to create communities by establishing physical communication and contact: but so did connections of family and work.

What about parish boundaries and land ownership? You can forget the fanciful notion of the Revd John Whitaker, a former rector of Ruan, that Philleigh was 'taken out of Ruan': he had no evidence to prove his theory, and place name evidence doesn't suggest it.

Much of Gerrans, St Just and St Antony formed part of the great manor of Tregear, which was owned by the Bishops of Exeter. Philleigh looked west to Carclew in Mylor, of whose estate it formed a part; most of Ruan, with Cornelly and a good part of Veryan, belonged to the owners of Trewarthenick. The remainder of Veryan belonged to the Bodrigan family of Gorran and then to Edgcumbe of Cotehele.

Living and working as part of a great local estate such as Trewarthenick or Caerhays created communities which were dependent on their employers and landlords. Connections often went further as local families intermarried - you've only got to look at parish registers to see the connections.

Those of us who belong to the Veryan 'tribe' of Morse (or Moss) are all descended from the Reverend Asa Morse, a parson who had the cure of Tregony and Cuby in the seventeenth century, and who married Chessen Kerkin of Ruan Lanihorne, so we at least ought to be comfortable with closer connections with the neighbouring parish on our northern boundary!

CRE



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David Tandy
LIB (Hons)

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MELINSEY MILL

is a local family business: it's an interesting mix of working water mill, craft gallery, café and tea room.

We serve morning coffee, traditional snacks and light lunches, afternoon teas and Cornish cream teas.

We also sell cider, beer and wine.

All our cakes, pies and pastries are home-made in the mill kitchen.

Melinsey is wheel-chair friendly, and welcomes dogs on leads outside.

*We open in April until the end of October:
10 am - 5.30 pm.*

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Open on Bank Holidays

Telephone 01872 501049 TR2 5PX

Daytime low tides at CARNE in January

Sun	Mon	Tues	Wed	Thu	Fri	Sat
		1 13.49	2 14.24	3 15.03	4 15.48	5 16.45
6 17.56	7 6.29	8 7.52	9 9.08	10 10.15	11 11.13	12 12.06
13 12.55	14 13.38	15 14.18	16 14.54	17 15.30	18 16.07	19 16.52
20 17.50	21 6.25	22 7.37	23 8.46	24 9.44	25 10.32	26 11.14
27 11.52	28 12.28	29 13.01	30 13.34	31 14.07		

Times are GMT

New moon 11 January Full moon 27 January

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Round the Churches...

Ruan

Lanihorne



The restoration of the church windows is progressing well. We have raised £4500 from the appeal and events, with £4000 promised in grants. We will continue to allocate money raised at our 2013 events to this project.

I would like to remind everyone that money placed in Gift Aid envelopes generates an extra 28 pence for every pound given - last year we had a refund of £255 from the 'tax man'!

PF

Detail of one of Ruan's windows below - this photograph helped to secure a grant from the Cornwall Historic Churches Trust

Ed.



NEWS FROM PORTLOE



We seem to be losing so many of our very dear friends in the parish, don't we? As you will all know, 'Boy' Gerald's funeral

service was held on 3 December. The Tre-lawny chapel was full to overflowing with family and friends who came to celebrate and give thanks for Gerald's life. Everyone without exception always said of him that he was 'a lovely man'. How we shall all miss him. We will arrange an occasion here in Portloe so that we will have an opportunity to remember him.

Soup lunched continue to provide happy get-togethers during the winter months. The next one is on Monday 7 January at 12.30 pm.

JH

VERYAN PARISH CHURCH

The saga of our heating continues (see pages 8 & 9 for the full 'story so far').

We aim to launch a major appeal for funds shortly, so if you have any ideas on how to raise money for this most important work, or - better still - are willing to help us - contact our churchwardens, Fr Doug or any member of the PCC.

A huge thank you to everyone who worked so hard to make our Christmas services such memorable events. The church is always beautifully decorated, it is clean and tidy, and we have wonderful services at Christmas, with something for everyone: the carol service, where it is possible to 'make a joyful noise' whatever sort of voice you may have, because everyone

else is singing as lustily as you are; the crib service for children on Christmas Eve, and the wonder and mystery of Midnight Mass. It wouldn't happen without the dedication of many people - the sacristan and sidesmen, the flower ladies, the ringers and singers, our readers and those who help with the communion and the intercessions and of course Joyce and Robin who between them played for all the Christmas services.

This new year poses challenges but also celebrations: the centenary of our lovely organ, and the 200th birthday of a school in Veryan school on its present site.

CHANGES TO SERVICES VERYAN AND PORTLOE

From January 2013 the services on the second and fourth Sundays will change:

SECOND SUNDAYS

VERYAN

11 am Eucharist

PORTLOE

10.30 am Anglican Service of the Word

FOURTH SUNDAYS

VERYAN

8.30 Holy Communion [BCP]

11 am Mattins

[unless a major feast]

PORTLOE

9.30 am Eucharist

Come Dancing!

**VERYAN PARISH
HALL**

**Sundays 7 pm
13 & 27 January
contact Ann [501035]
or Pat [501479]
for details**

**MEDITATION GROUP
VERYAN**

**Third Thursday in the
month 2.30 pm**

**501650 or 501565 for
Details**

**There is a warm welcome
for everyone and we can
arrange transport if
needed.**

Magazine Editor

Christine Edwards
[501727]
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Advertisements

Pat Raine
[501479]
r.grove123@btinternet.com

Distribution coordinators
Sarah Rundle and delivery team

**It would be helpful if
contributions for the
magazine sent by e-mail could be
sent as a Word 2003 document
attachment**

DEADLINES

*It takes several days' work to
produce the final magazine
copy and disc, so we need copy
usually by 16th of the previous
month for inclusion in the
following month's issue: occa-
sionally our printing deadlines
require earlier delivery of the
disc. PLEASE CHECK
DEADLINE DATE ON BACK
PAGE - and early copy is
always much appreciated!*

**The parishes of
VERYAN and
RUAN LANIHORNE**
Priest-in-Charge:
The Revd Canon Douglas Robins
The Vicarage, Veryan TR2 5QA
01872 501618

**VERYAN
(St Symphorian)
Parish Church**
Churchwardens
Mr David Elliott
Boswague, Tregony
[501230]

&
Mr Robin Rundle
Trevarthen Cottage
Veryan Green
[500950]

Hon. Secretary
Mr David Elliott
[501230]

Treasurer
Mr Robert Pepper
[501670]

Organist
Mrs Joyce Goldie
[501565]

Envelope Treasurer
Mrs Marilyn Veness
[501704]

**PORTLOE
(All Saints) United Church**
Church Stewards
Miss Jeanette Blamey
1, Homeyard Homes, Veryan
[501539]

vacancy

Hon. Secretary
Mrs Jeanne Hitchings
End Cottage, Portloe
[501114]

Hon. Treasurer
Mrs Joyce Gilbert
Porthjulyan
Pendower Road
Veryan
[501365]

**RUAN LANIHORNE
(St Rumon) Parish Church**
Churchwardens
Mrs Joy Evans
Robin Hill
Ruan Lanihorne
[501229]
Mrs Pat Farr
Lambourne Barn
Ruan Highlanes
[501599]

Hon. Secretary
Mrs Pat Farr

Hon. Treasurer
Mr Clive Farr
[501599]

CHURCH SERVICES FOR January

Veryan	Ruan	Portloe
Sunday 6 January EPIPHANY		
11 am Eucharist Canon Doug	9.30 am Holy Communion [BCP] Canon Doug	10.30 am Morning Worship Steve Nicholson
Sunday 13 January BAPTISM OF CHRIST		
11 am Eucharist Revd Juliet Williams		10.30 am Anglican service of the Word
Sunday 20 January Epiphany 3		
11 am Eucharist Canon Doug	9.30 am Mattins [BCP] Canon Doug	10.30 am Morning Worship Russell Buley
Sunday 27 January Epiphany 4		
11 am Mattins [BCP] Canon Doug		9.30 am Eucharist Canon Doug
Sunday 3 February CANDLEMASS		
11 am Eucharist Revd Ken Boullier	9.30 am Holy Communion [BCP] Revd Ken Boullier	10.30 am Morning Worship Roger Joll

VERYANgalleries

Did you Know?

We have PAINTINGS by artists such as
William Nash, Robin Leonard,
Jenny Wheatley and many more!
Plus beautiful Jewellery,
ceramics, CARDS, and bags,
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We also paint favourite VIEWS, flowers,
Portraits and **MURALS**
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Church Rotas

Veryan

READINGS AND READERS Services in January

Please exchange with someone if you can't read on the day allocated.

Sunday 6 January EPIPHANY

Isaiah 60, 1-6
Christine Edwards [727]
Ephesians 3, 1-12
Sue Truscott [609]

Sunday 13 January BAPTISM OF CHRIST

Isaiah 43, 1-7
Liz Wright [628]
Acts 8, 14-17
Luke Dunstone [713]

Sunday 20 January Epiphany 3

Isaiah 62, 1-5
Robert Pepper [670]
1 Corinth. 12, 1-11
Coral Pepper

Sunday 27 January Epiphany 4 MATTINS

Ezekiel 3, 22-27
Robin Rundle [500950]
Philippians 3, 1-14
David Elliott [230]
AV Readings to be provided

Sunday 3 February CANDLEMASS

Malachi 3, 1-5
Blair Jobson [530288]
Hebrews 2, 14-18
Julia Pound [741]

Veryan Flowers and Brass

FLOWERS

High Altar

5 Jan Mrs H Robins
12 & 19 Jan Mrs B Carter
26 Jan & 2 Feb Mrs J Elliott
Font or Porch
5 Jan: Mrs M Veness
12 & 19 Jan: Mrs H Betty
26 Jan & 2 Feb: Mrs E Reece

BRASS: Mrs E Wright

Ruan Lanihorne

CLEANING & FLOWERS

6 Jan: Mrs Mihalop/
Mrs Hamblett
20 Jan: Mrs Redley/Mrs Bowen
3 Feb: Mrs Abrams/Mrs Wasley

Portloe United Church
FLOWERS AND CLEANING
see notice board

The Parishes of Veryan & Ruan Lanihorne Church Services

VERYAN Parish Church of St Symphorian

1st, 2nd, 3rd & 5th Sundays:
11 am Parish Eucharist
4th Sunday 8.30 am
Holy Communion [BCP]
4th Sunday: 11 am
Mattins [BCP] OR Eucharist
for special feasts

PORTLOE UNITED CHURCH All Saints

Methodist services 1st, 3rd & 5th
Sundays at 10.30 am
2nd Sunday: Service of the Word
[Anglican] at 10.30 am
4th Sunday: Eucharist
at 9.30 am

RUAN LANIHORNE St Rumon

1st Sunday:
9.30 am Holy Communion [BCP]
3rd Sunday:
9.30 am Mattins [BCP]

CHANGES TO THE USUAL
TIMES,
FESTIVALS AND SPECIAL
SERVICES WILL BE
ANNOUNCED IN THIS
MAGAZINE

REGULAR EVENTS

AllStars for ages 7-12 fortnightly in Veryan School 5-6.30 pm [contact school for details]

Brownies meet Mondays in term time, Veryan Parish Hall 6.15-7.30pm

Country Market every Friday in Veryan Parish Hall 10.30-11.30 am

Parish Council meets on third Monday, 7.30 pm, Veryan Parish Hall committee room

Pre-school: at Sports and Social club, Veryan, Mondays 11.15am-3 pm, Tuesday, Wednesday, Thursday 9.15am-1.15 pm

Ringin Practice at Veryan: 4th Tuesday most months, but contact 501203 for up-to-date information

Roseland magazine delivery arranged by local coordinator

Roseland Youth Group meets in Social Club Tuesdays 7-9.30 pm for ages 10-14

School open assembly: Fridays at 9.15 am in church

Whist drive: every Friday, Veryan Parish Hall 7.30 pm

Yoga: every Tuesday Veryan Parish Hall 10.am-12 noon

ZUMBA class: Wednesdays, Veryan Parish Hall 7.30 pm [07739 468142]

January Diary

Monday 7th
NEW SCHOOL TERM STARTS

Monday 7th
Soup lunch, Portloe 12.30 pm

Tuesday 8th
Veryan WI in Veryan parish hall at 7 pm [page 5]

Wednesday 9th
Old Cornwall Society at Gerrans 7.30 pm [page 11]

Sunday 13th
Come Dancing in Veryan parish hall [page 15]

Thursday 17th
Meditation group meets [page 15]

Thursday 17th
BINGO in Sports club 7.30 pm [page 11]

Sunday 27th
Come Dancing in Veryan parish hall [page 15]

ADVANCE NOTICE FOR YOUR DIARIES

VERYAN PLAYERS' NEXT PRODUCTION

February 28th and 1st & 2nd March DETAILS NEXT TIME

Veryan parish website
www.veryan.org

All local news and information welcome: new contact is Toby Robinson at the shop

**DEADLINE FOR
FEBRUARY MAGAZINE
14 JANUARY**

FROM THE REGISTERS

BURIAL AT VERYAN
26 November 2012
Mavis Trounce aged 90

BAPTISM AT VERYAN
2 December 2012
Violet Lilly
daughter of Ian and Jessica Strongman

CREMATION AT PENMOUNT
3 December 2012
Gerald Arthur Morse aged 83

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